

the Mass. What happened on Golgotha in the year 33 happens in every Holy Sacrifice of the Mass. So, it is like being in a time machine at that moment when the offering begins. In the films, of course, it rattles, hisses and whistles, but that is not the case with GOD. The events on Golgotha are simply there again. Then I see the Cross with the Saviour on it, but not as if He came from the beauty salon, but in a horrible dying, not a sound spot left on His Body. He was beaten with scourges with lead balls and hooks. Scraps of skin were hanging down. And this is made present again in every Holy Sacrifice of the Mass. You cannot just attend and remain uninvolved, sit there comfortably or still have your chewing gum in your mouth. It is horrific what is happening! And I can only endure it because I see the unfathomable love of the SAVIOUR for us human beings and then I know: through it, humanity will or can be saved. Amen!

Excerpt from the sermon of 14 August 2016



Schwert-Bischof  
JESU CHRISTI

**Be blessed by GOD TRINITY,  
the + FATHER and the + SON  
and the + HOLY GHOST. Amen!**

Schwert-Bischof  
JESU CHRISTI  
SB.



**The Holy Sacrifice of the Mass  
Unbloody Sacrifice of the Cross of  
JESUS CHRIST**

My beloved! When I begin the Holy Sacrifice of the Mass and step up to the Altar of GOD, I see the Cross with the SAVIOUR on it, likewise the FATHER and the HOLY SPIRIT. Without the HOLY SPIRIT, there is no Holy Sacrifice of the Mass, because He is the Accomplisher. Without the FATHER, there is no Holy Sacrifice of the Mass, because He must say the yes, it comes from Him. And the SON has performed it.

The FATHER wanted us human beings to be redeemed. All men since Adam have sinned against GOD with few exceptions: Mary, Joseph ... And we little ants – sorry, little humans – have allowed ourselves to say to the all-powerful GOD, the Inventor of everything: „No, no, we do not like what you are asking!“ This is so outrageous! How is this to be made good? A human being sinned against the powerful GOD and Creator. Human beings, even the Mother of GOD with all the Saints together, simply cannot make up for it on an equal level. It would take a GOD, but GOD did not sin. That is why GOD took on human form in JESUS CHRIST and thus made equal satisfaction.

So that we always and at all times remember what the SAVIOUR has done for us, we, mainly the Catholics, have the figure of CHRIST Crucified on the Cross. Without the figure of CHRIST Crucified, one easily forgets and thinks: „Well, we are redeemed, the suffering is over.“ But in this way we always see Him and this

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could also promote love. As long as I say the prayer at the foot of the Altar, I have Him in view. The cross is only a prism, that is enough. Then, when I walk up to the Altar, I take the attending faithful with me. And the moment I begin the Holy Sacrifice of the Mass, the SAVIOUR appears before me mystically on the Cross. So, it does not matter which direction the celebrant faces, whether he faces the cross on the wall or the people: the SAVIOUR on the Cross is always mystically present before the priest, wherever the Holy Sacrifice of the Mass is offered. I only say this for those who claim that one must celebrate facing the cross on the wall.

At the preparation of the offerings, the priest pours wine into the Chalice and then a little water. Why wine? When Noah stepped out of the Ark after the Flood, he really found nothing on the land. Then GOD gave him from Paradise – which still exists, Elijah and Enoch are there – a grapevine and grain. Therefore, bread and wine are the most precious food we have on earth, because they come from Paradise. That is why the SAVIOUR took bread and wine to become the greatest thing, namely His Body and His Blood. Why does the priest pour only a little water into the wine? What does the watery bit mean? You know that a soldier pierced JESUS' heart with a lance, whereupon Blood and water came forth. The water was shed by GOD as Man, the Blood was what was divine. With the watery bit He wanted to symbolise: this is our part, which we can add to it. Even if many such as the Reformed and Protestants say that one can contribute nothing any more to JESUS' Sacrifice on the Cross, it is wrong, because on the Cross He already simultaneously offered everything up that people will also contribute later. After all, He is GOD, He knew in advance what we will do.

When the priest then shows bread and wine to the people and prays: „... that my sacrifice and yours will be pleasing to GOD, our Heavenly FATHER!“ that is something incredibly beautiful. So we can also share in offering our sacrifices and difficulties. But give GOD also joy,

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not just sacrifice. For Heaven's sake, give Him joy, too! In the confessional, I used to say to someone who was just quite sadly lamenting his misery: „Well? Do you also have something nice to say to me? Did you perhaps once or twice reject a temptation?“ One can also say to GOD in the evening: „Dear GOD, I think I have been able to do good today. What a joy! I thank You for having given me the opportunity to do so.“ We are GOD's children after all. We are not supposed to turn to Him only when we are having a bad time, not always just complain. Well, I, for one, will not complain to Him at all, on the contrary, I will try to hide it from Him. He sees enough painful things on earth.

Back to the preparation of the offerings: with the little bit of water that is mingled with the wine, we share in the Sacrifice of the Cross of JESUS CHRIST. When the priest holds up the Body and Blood of JESUS at the Transubstantiation, it is not for you, but he holds it up to the FATHER in the power of the HOLY SPIRIT. Praise, glory, and thanks be to Him for this! And then our watery bit, which we put into the Chalice, is also in it and cries out to the FATHER united with the SON: „FATHER, have mercy on us poor sinners!“ So, there is much in the Holy Sacrifice of the Mass to be explained.

I am often asked: „Is the Holy Sacrifice of the Mass always a new sacrifice? Does JESUS have to go on the Cross again each time?“ I can honestly tell you that if this were the case, a thousand bulldozers would not bring me to the Altar. People always forget that JESUS, who instituted the Holy Sacrifice of the Mass, is also GOD. Or as the SAVIOUR said: „The FATHER is in Me and I am in Him!“ And all this happens in the unity of the HOLY SPIRIT. I always explain it this way: many of you may have seen a utopia film, in which you can travel into the future or into the past with a time machine. And that is what also happens here in the Holy Sacrifice of the Mass. What they in Hollywood can do, GOD has been able to do all along.

When the SAVIOUR was hanging on the Cross, He was on the Cross as GOD-Man, and He put Himself in every future Holy Sacrifice of

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