

GOD. I do not understand: even Church leaders right up to the Pope often have a terrible face like vinegar when making the sign of the cross, a furrowed face and deadly serious. I have never seen a little child having a serious face when jumping towards his father full of joy. – When I say: „In the Name of the FATHER,“ my heart is already in joy, enkindled with love to the FATHER, who created everything, who allowed me to develop on earth, that I may once be with Him in eternity. Then: „of the SON,“ who redeemed us. We are always sinners and over and over again we are allowed to accept the Precious Blood of CHRIST as long as we live, if we want to make a new start again. Then: „of the HOLY GHOST,“ because all this would be of no use if we did not have the HOLY SPIRIT, who is within us. We are temples of the HOLY SPIRIT and can call again: „ABBA!“ „DAD!“ that is „FATHER!“ The SAVIOUR said: „You would not even be able to call out ‘ABBA’ if the SPIRIT does not draw you!“ We carry GOD within us, so we are like living Monstrances out in the world. Amen!

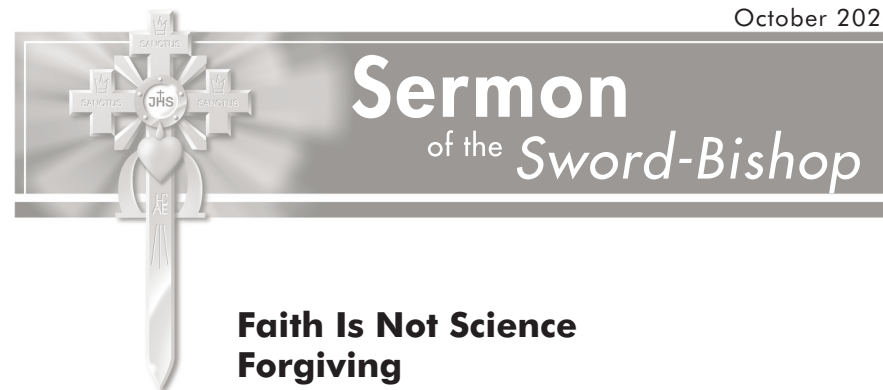
Excerpt from the sermon of 31 July 2016



Schwert-Bischof
JESU CHRISTI

**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

Schwert-Bischof
JESU CHRISTI
sb.



Sermon

of the *Sword-Bishop*

Faith Is Not Science Forgiving

My beloved! People come along who want to explain the Christian faith scientifically with their reason. That is not possible because the Christian faith cannot be solved mathematically. It is not science, but very faith itself. You will receive this faith if you open your heart to GOD. Then the HOLY SPIRIT can work in you. Of course, it is not just done at the flick of a switch. If I can explain, interpret something, it is actually no longer faith. But we have a faith. Every little child believes in his father, in his mother. Why don't we – in GOD, in the Heaven-FATHER? – We came from GOD through our parents on the earth. We have mum and dad, our earthly parents. What we received from them will end when we die someday, it will be buried. What is left then? The very thing that GOD has put into man, into the developing child in the mother's womb, will remain: the soul. At death the soul and spirit emerge from the body. What happens next would be a sermon apart.

Wanting to Believe

Faith is given to you as a present by GOD, but only if you open your heart to Him. If you cannot believe, then tell Him: „LORD, if You really exist, then help me to recognise it! Then I would accept You, love You.“ If you die at that moment, you are saved because you wanted to believe. The spiritual heart would always like to believe. The soul is longing for GOD. But if you have stained her with all kinds of dirt and demolished her with terrible sin, you can

no longer hear her. „Wash me and I will be whiter than snow!“ says the Psalm.

You Have to Listen

Exactly now it starts: listening. My beloved, you would also be able to hear your Guardian Angel because you have the grace in you. But it is mainly the same as in a marriage, amongst siblings or friends: you should listen to the other person. First you should ask: „Tell me, why now have you said it like this, or done it like that? What did you mean by it?“ If a child does something which is not good, you do not just scold him but you speak to him in a quiet tone: „Now listen, what were you thinking? Tell me.“ Then you can judge. It is the same with GOD, with the citizens of Heaven, chiefly also with the Guardian Angel: you have to listen. But of course, before you can hear him you need to become acquainted with him, enter into a relationship with him, associate with him more often. It is the same with my relationship with GOD. I cannot love what I do not know. Generally speaking, it is not usual for people to see GOD. There are exceptions. However, you can hear Him, not with your ears, mostly not, but in the heart.

“... as We also Forgive Our Debtors!”

It is no use praying a whole Psalter, Rosary after Rosary, one “Our FATHER” after the other without praying with my heart and thinking with my mind what I am saying and wanting it as well. „Hallowed be Your Name!“ Do I wish it to happen? If I do not mean it, just say so, it is no use – it is talking a lot of hot air. Or: „Your Kingdom come!“ or: „Forgive us our debts as we also forgive our debtors.“ Is that true? Why then are still so many people walking around with grave sins? You can even go to pilgrimage sites and to all places where prayers are said, many of those who pray are still full of sin, although they believe they are pious on account of their many prayers. Because: „Forgive us our debts as we also forgive,“ not „want to forgive,“ but: „for-

give our debtors.“ So GOD should forgive us only so much as we forgive the other person. – On YouTube and in many places, amongst good things, mainly wicked things are spoken against me. So I would also have every reason ..., but for such people I have only one thing in mind: I feel sorry for them. First, I feel sorry for GOD because they mock Him, do not want to accept Him. Secondly, it grieves me because these people risk perishing – for ever. Not because they insult me, but because they insult GOD, which grieves me. It is said so quickly: perish for ever. My beloved, what does that mean? To live an eternity under Satan’s direction! How did the SAVIOUR say: „There will be weeping and gnashing of teeth.“

Irreverent Behaviour in the Church

When I sometimes go into various churches to have a look whether it is really as I feel it, I see so many things. It begins with even such a curtsy, if anything, instead of a beautiful genuflection. People just sit down and look around. And if it is just before a Sacrifice of the Mass: what a noise in the church! There are talks and discussions going on. I mean, they come into the royal hall of GOD! The SAVIOUR is in front and they do not so much as look at Him. When going up to GOD, I certainly genuflect as people also used to do before a king or emperor. But this genuflection before GOD is certainly not based on fear or bondage that I bend my back for Him, but to me it is a deed of love. I show Him my reverential awe, but out of love, not out of fear.

The Sign of the Cross

Just to notice how the prayer starts: the people make a funny sign with their hand. I wonder if they have scratched themselves. After all, the sign of the cross is our sign! With this sign I open the door to GOD’s consulting room, in which I am alone with Him. Needless to say, who just makes a superficial sign of the cross has this door jammed up on him, and he will not enter into a proper conversation with
