

those led astray, though often the official Church and certain priests are initially responsible for it. There is more rejoicing in Heaven over one sinner who returns to GOD than over ninety-nine righteous people. But I am merciless to Satan and his infernal brood. I do not argue with him. Is it not so that Heaven rejoices if a sinner, a grave sinner or one gone astray finds the true doctrine again, finds GOD again? How should I not rejoice with Heaven? How should I not be happy, tremendously happy for Heaven and for this person who finds his way home to GOD? Do not dare to believe that you can love GOD just by your own effort. You have to ask GOD for love! For many years, I have had a particular phrase, amongst other things of course, which said: „Let me be a pleasure to You!“ And once I even said to Him: „Oh LORD, if I could see for once that You light up with joy because I was able to do something that pleased You,“ – I can only do that with His help after all – „You can wipe me out. It is enough for me to have seen You lighting up in joy just once.“ Amen!

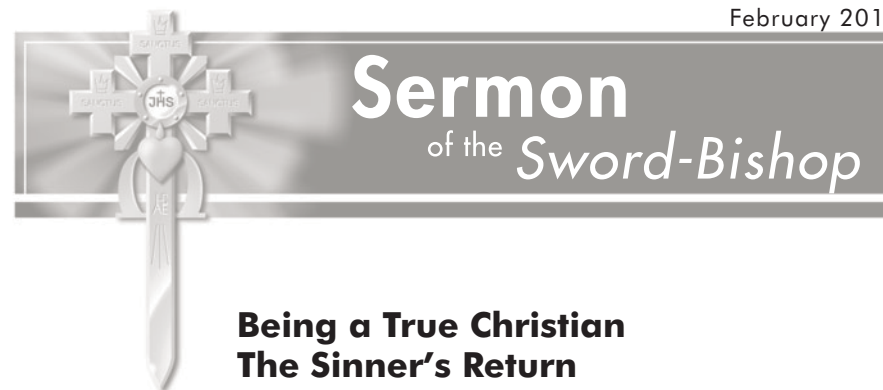
Excerpt from the sermon of 4 December 2016



Schwert-Bischof  
JESU CHRISTI

**Be blessed by GOD TRINITY,  
the + FATHER and the + SON  
and the + HOLY GHOST. Amen!**

Schwert-Bischof  
JESU CHRISTI  
sb.



## **Being a True Christian The Sinner's Return**

My beloved! It is said that I constantly introduce political issues into my sermons. Indeed, the reason for this is: wherever Satan meddles, it is my responsibility. And so I will now again say something to that effect. People rant and rave about the Jews. They are accused of all possible things, but mostly people do not know why the top of the Jews, the highest-ranking rabbis absolutely want war and chaos. Because they still adhere to their Jewish faith and believe that when everything is in a mess, the Messiah will come.

When Netanjahu was elected Prime Minister of Israel, the highest-ranking rabbis called him to them and said to him: „You are expected to stir up war everywhere, create and spread havoc, because then, so we hope, the Messiah will come in order to sort things out!“ They are still thinking like this. We should not shake our heads, because we also have to understand the Jews nonetheless. They still believe in what they have always believed. They have been waiting for a Messiah to come in unbelievable strength and Majesty, who as a King will take over everything and reign, establish order and conquer the Romans. And those who did not understand the Messiah – JESUS – are just still in this faith. Unfortunately, Christianity hardly shows that they have had the Messiah, that He was on earth. Because we ought to imitate Him. And you absolutely cannot say that today's Christianity is doing so: „Behold how they love one another!“ as they used to say in the days of the early Christians.

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## Being a Christian through the Gospel

Look, I keep saying: He who does not believe in the devil, does not believe in the Gospel. And he who does not believe in the Gospel, must not call himself a Christian. Our being a Christian today takes its cue from the Gospel, from what CHRIST taught. And we cannot say: „One thing He said we believe, but the other thing we do not!“ or simply: „The popes and bishops later rewrote these things!“ Then again, you do not understand the Bible. Did the SAVIOUR not say: „Heaven and earth will pass away, but My words will not pass away!“? If we do not believe the Gospel any more, we are no longer Christians. If someone says: „Oh well, I can believe 9 or 8 of the 10 Commandments, but not the remainder!“ then that is not genuine faith. With GOD it is only: either you believe completely or not at all! The 10 Commandments came from GOD as early as the Old Covenant.

## Judging the Deed but Not the Person

There are people who knowingly or unknowingly work for Satan. I do not condemn them like Satan and his infernal spirits, but I judge their deeds, not the person. In fact, I should actually do this with all people. I do not judge the person, as is so often done: „He is an idiot, he is a nitwit...“ No! Because: „If anyone says to his neighbour: ‚You fool!‘ he will be taken to the heavenly court,“ says the SAVIOUR. It is every bishop’s duty to judge, though just not the person but his deeds. What matters are his deeds! That is the big difference: to love the person, because he is a child of GOD, but to detest his evil deeds! However, I will not just throw them in his face, but gradually prepare him that he can recognise it.

## „I Wish You Were either Cold or Hot ...“

Truly, just as Paul wrote: „Put on the armour of GOD and fight!“ For that purpose, you have been confirmed! Do you really believe that you will one day receive the laurel wreath in Heaven if you have not fought for the cause of GOD at all? That is not the way to do it! Mind you, words of JESUS were: „I wish you were either cold or hot! But

because you are lukewarm, I am about to spit you out of My mouth.“ Now it is up to you.

## Main Commandment with Two Parts

On the part of the Church, that is to say on the part of the ground staff of the Church, from their first, Francis, nothing is heard about the love of GOD, only about the love of neighbour. But in the Main Commandment there are two parts, which are equal, and the love of neighbour does not come first, but the love of GOD. GOD gave the Main Commandment as early as the Old Covenant and JESUS repeated it: „You shall love the LORD your GOD with all your heart, with all your soul, with all your mind, and with all your strength! That is the first Commandment. The second, however, is like it: You shall love your neighbour as yourself.“ GOD surely knows why. He has a reason when He says: „First and second!“ Consider, how are you going to love a person who hurts you? You will only manage to do so with the love of GOD.

Let us have a look at the martyrs, who, out of love, prayed for their tormentors. St. Stephen said when they stoned him: „LORD, do not hold this sin against them!“ He learnt it from the SAVIOUR on the Cross: „FATHER, forgive them, for they do not know what they are doing!“ – Every human being is a child of GOD. If someone steps up to me, who is utterly disagreeable to me, whom I cannot stand, I do not actually want to have anything to do with him and think: „For GOD’s sake, no!“ But because I am always connected to GOD, or rather He to me, I quickly say to Him: „Look, that person wants to hug me ...!“ And GOD says: „Please, he, too, is My child. He has gone astray, do help him on My behalf!“ My answer – admittedly – is: „But only for Your sake!“ That is the Main Commandment.

## „Child, When Will You Come back?“

Do I not always call the sinners and those gone astray with the pleading call of the Heavenly FATHER: „Child, when will you come back?“ Especially those who were stuck in gravest sin would come to me, also

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