

so. The SS heard of this group and turned up with vehicles and tank. Then the faithful knelt down and asked the Poor Souls to help them. As they otherwise used to do a lot for the Poor Souls, help came very quickly. The SS men were very frightened because out of nowhere they saw an incredible army heading towards them, far outmatching theirs, and they fled. But there was absolutely no one there, only Poor Souls. Perhaps old generals and soldiers, who were in Purgatory, had come. With this example I just want to show that the Poor Souls, who suffer terribly in Purgatory, appear like human beings and are indeed able to help us like human beings. They cannot help themselves, but they can help us. We can experience much help from them, because perhaps they sometimes understand us better than many a Saint. But also remember those who still live on earth, who just today might be dying and who could perish, unless someone sends a prayer for them to GOD. Amen!

Excerpt from the sermon of 9 November 2014



Schwert-Bischof  
JESU CHRISTI

**Be blessed by GOD TRINITY,  
the + FATHER and the + SON  
and the + HOLY GHOST. Amen!**

Schwert-Bischof  
JESU CHRISTI  
sb.



## Sermon of the *Sword-Bishop*

### **The Place of Purification Help for the Poor Souls**

My beloved! You have seen the Monstrance here with the little wafer of bread and in it is the SAVIOUR in His whole Divinity and humanity. His human size is a little over 1.80m and as to His divine size, the whole universe is too small, so tremendously great is He! That is GOD – He can make Himself so small. He can also make Himself so small that you can receive Him in your heart. In that case, we might as well call Purgatory here now, mightn't we? Because Purgatory is not as great as GOD. After all, there are people in it, for the time being without a body, so spirits. I asked GOD to allow the Poor Souls to appear here at the beginning of the Holy Sacrifice of the Mass. Don't worry, not visibly, you could not bear it at all. And then we want to make sure that GOD's mercy will grant everyone in Purgatory mighty help, even the least one, the greatest debtor – and even if he cannot go straight to Heaven, it may still give him a nice push upwards into a better sphere. What does being better off in Purgatory mean? It means no longer having to feel this horrific anguish of longing for GOD.

### **The Gigantic Basin with the Precious Blood**

All the Poor Souls who are allowed to come to the Holy Sacrifice of the Mass will of course be joined by their Angels as well. What a joy of these Angels for their protégés in Purgatory! When the priest holds up the Chalice with the Precious Blood at the Holy Transubstantiation, he only sees that little bit of wine, or rather

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Blood, but to the Angels it is a gigantic holy basin filled with the Precious Blood of CHRIST. Each Angel draws near and dips his hyssop stem, a branch with leaves, into it and sprinkles it into the Purgatory. At times the Poor Souls seem to me like young little birds craning their necks and hungrily opening their little beaks when their bird mother comes with wormlets. And so the Poor Souls are waiting like hungry little children to receive their milk now: the Precious Blood of CHRIST.

### **Love Spends Itself**

Purgatory, or the purification, cannot actually be explained because you would have to have seen GOD just as He is in Heaven now: incomprehensible beauty, incomprehensible love. GOD, of course, has no love because He is love. And this mighty love spends itself. A woman came to me saying: „I love my SAVIOUR so much, my heart is brimful of love for Him!“ My answer: „That is not love yet. Love is giving. You must allow love to overflow – for both agreeable and disagreeable persons, because all of them would actually be children of GOD!“ All right, there are some who are children of the devil. But why should they not be torn from the dragon’s teeth? „For our struggle is not against flesh and blood, against human beings,“ Paul says, „but against the spiritual forces of evil in the heavenly realms.“

Rather fight against evil. First of all, you start with yourself, because everyone has their weaknesses. If someone claimed that they have no shortcomings, they would be holier or more perfect than the SAVIOUR. JESUS endured these temptations, too, but He never in any way consented to them, yet He felt them. He also saw the tremendous beauty of the Magdalen, who venerated and loved Him, as only such a woman could after her conversion.

GOD did not create man in order for him to endure hardship, but that he may fare well. Therefore, the SAVIOUR cured so many, but not all. He told those whom He did not cure that they should make amends first. Had He cured them beforehand, it would have been

to their souls’ harm. He often said: “Your faith has healed you!” Seldom: „I am willing, be clean!“ When thinking of the unimaginable bliss we can once have in Heaven, what are a hundred earthly years in comparison? Who on earth wants to exchange a billion Francs for a hundred Francs? Well, if someone chooses the hundred over the billion Francs, something is wrong. Because GOD is so great, beautiful, almighty, powerful that you can just look at Him for billions of years and be perfectly happy. All beauty in Heaven is GOD’s emanation. In Heaven it will be so unspeakably beautiful, spotless, clean, that first one must be absolutely cleansed in Purgatory in order to be able to come and stand before GOD.

### **The Place of Purification**

All these Poor Souls inexpressibly long for help, if it were only a little drop of holy water. The Evil One said at an exorcism performed by Niklaus Wolf of Rippertschwand: „If only I could put one drop of holy water to my advantage, I would slide up and down a large pole covered with razor blades and knives!“ This is meant to show us the value of holy water, provided that it is properly sacralised. Today there are many churches in which the sexton simply refills the stoup with ordinary water. When I enter an official church, I just put my hand into the stoup and I sacralise the water so that people may still be strengthened by it.

### **Helping the Poor Souls**

If you, as long as you live on earth, remember the Poor Souls and help them, you will be surprised, should you end up in Purgatory, how fast you will be released from it. The souls you release from Purgatory with holy water or prayer – you can also give them a sacrifice – will at the same time be your excellent helpers or bodyguards on earth. During World War II, for example, two or three families prayed a lot for the Poor Souls. A priest in his sermons kept prompting them to do

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