

wanted to become a Christian as well, and requested Baptism from the missionary. He said: „First I have to visit two, three villages, then I will come back again and baptise you.“ But then he was killed by pagan Africans who were annoyed with him, and never again did any missionary come into this village. The girl, however, was keenly anxious to be baptised. That is why she said to her friend, who was a pagan, too: „As apparently no missionary comes to us any more, could you please pour water on my head and then say: ‚Maria, I baptise you in the name of the FATHER, of the SON, of the HOLY SPIRIT. Amen!‘ You might not believe, but I do!“ This Baptism was valid before GOD. If, indeed, in such a case a missionary happened to come round later, the baptised person should in addition receive everything missing yet: baptismal exorcism, anointment, Confirmation.

When someone has received Baptism and Confirmation, their soul will always hunger for the Body of JESUS CHRIST. – The Holy Eucharist is the Food of the soul, the Bread of Angels. Come and take this food, the Body of JESUS CHRIST! Amen!

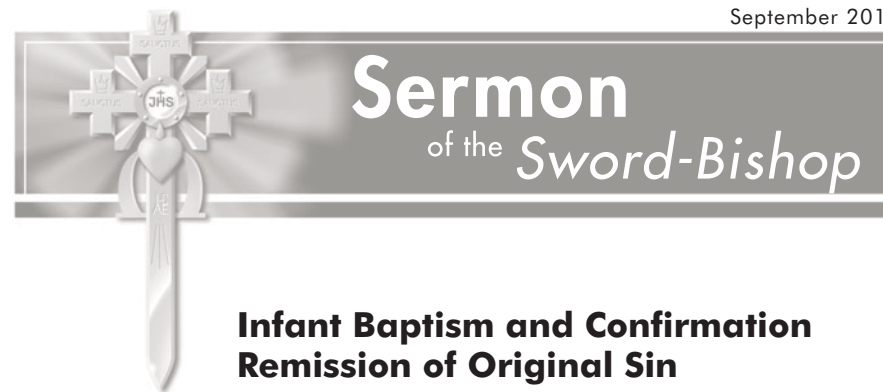
Excerpts from various sermons



Schwert-Bischof
JESU CHRISTI

**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

Schwert-Bischof
JESU CHRISTI
sb.



Infant Baptism and Confirmation Remission of Original Sin

My beloved! St. John the Apostle teaches us: „Yet to all who did receive Him and believed in His name, He gave the right to become children of GOD. Who were born not of natural descent, nor of human decision, nor of the will of man, but born of GOD“ – through Baptism. Baptism applies to all Christian Churches. Today it is said when parents want to have their newborn child baptised: „The human being should choose for themselves after all. You simply force your child to accept faith. He ought to be able to later decide freely which religion he wishes to embrace!“ Partly you also hear from scholars of the Church: „It is wrong to baptise children!“ These have understood absolutely nothing. In Sacred Scripture we read, e.g. when Peter went to Cornelius the Centurion, who was between 40 and 50 years of age, and still had younger children: „While Peter was speaking there, the HOLY SPIRIT came on all those present in the house and they received the HOLY SPIRIT.“

Were there not many children during the persecution of Christians who defended their faith when they were about to be killed? Today people would say about children this age: „It is still too early for Baptism or Confirmation. They must be able to decide for themselves. Baptism can be done later at the age of 20!“ You do know quite well: nowadays 20-year-olds are usually already sexually depraved from school, television, etc., if the HOLY SPIRIT had not previously been able to work in the child. If you plant something, you certainly water and tend to it. We can put the HOLY SPIRIT

into the child through the Sacrament. If someone has the gift to read the eyes, he will recognise whether a child has been baptised or not. The HOLY SPIRIT flows from the eyes, the window of the soul, the eyes shine. I actually do not know how you see it, but when I see these eyes of a little, still underage child after Baptism, they are clear as mountain lakes. You could almost say, I see the Angel looking out or the breath of GOD is looking out. One would really like, if one could, to fall into the eyes. I say "mountain lakes" because they are mostly still clear. Besides, the baptised children share in all the treasures of grace of the Church. Who would actually want to keep this from the infant? – Know that through Baptism the guilt of original sin is erased. Without Baptism the guilt of original sin, displeasing to GOD, remains, and where it is still clinging, the HOLY SPIRIT cannot work that freely.

Baptismal Name

The name is very important to GOD. GOD says: „I have called you by your name!“ In Paradise GOD did not call: „Human!“ He called: „Adam!“ It is also known with the Prophets that GOD called them by their name. Through the Sacrament of Baptism the name will be sealed in Heaven. GOD, Heaven, your Guardian Angel – they always call you by your name. That is why at Baptism you should not give the name of some or other crazy idol, but a name that has already been borne by a Saint or any other beautiful name, which the baptised person should turn into a Saint's name.

Confirmation of Children

Nowadays, they do not want to give holy Confirmation to children or youths any more either, but only when they are adults. They should explain the meaning of Confirmation. It is also called Baptism of fire. It imparts in a special way graces and gifts of the HOLY SPIRIT, which should secure and strengthen the confirmed person for a Christian life. It calls one to be a soldier and defender of GOD and completes Baptism. Does it not truly need, especially today, at an early age the

armour of GOD? That is why we confer Baptism and Confirmation on little infants. Already in kindergarten and at school a child nowadays must stand firm for GOD.

Plagued Children

What exactly is Baptism? Through it you become a child of GOD. And who has anything against it? Hell. As long as a child has not been baptised, the Evil One can plague him. By the short command to the devil to no longer dare to violate this cross of the baptismal anointment any more, – it is called exorcism –, the Evil One cannot plague the child as long as it is innocent, only later again when the human being sins of his own free will. However, if at Baptism the exorcism is not performed, the Evil One may plague the child physically. It makes you wonder why children are sometimes so fidgety and scream like that. They even brought us children who were baptised in the Official Church without this exorcism. These children were squirmy and often screamed throughout several nights. Having done the baptismal exorcism on them afterwards, they slept quietly.

Marriage and Emergency Baptism

There are seven Sacraments, five of which can only be administered by an ordained priest, partly even bishop; two are valid in an emergency also without a priest: Baptism and Marriage. The Sacrament of Marriage is a sacred covenant between GOD and the married couple. It is not the priest who says: „I give you marriage in the name of the FATHER, of the SON, of the HOLY SPIRIT,“ but the bride and groom mutually say „I do“ before GOD and consummate the marriage by becoming one in the flesh. But as soon as they have the opportunity, they ought to go to a priest, who will give them the blessing of GOD for their marriage.

Moreover, there is Baptism. I know a case of an African girl in a village in the jungle. A missionary came into this village and preached about CHRIST. The girl was so enthusiastic about it that at all cost she
