

Non-Christian scientists examined this and wanted to prove that it is not true, but they had to admit that it is flesh of an approximately 30-year-old man and blood of a living human. Really, you cannot say: „I love GOD in Heaven, but here on the Altar I do not. I'd rather love what I do not see than what I can see and receive: GOD in Flesh and Blood.“ And do you believe that, if you receive the SAVIOUR in the way GOD wants it, it will not have any effect? Yes, it will!

Sacred Scripture says: „Do not make for yourselves an image of GOD.“ This does not refer to a painting, otherwise the SAVIOUR would not have been allowed to have a face when He was on earth, do you not think so? No, it means that we should not create ourselves a false human idea of GOD with our mind. Read in Sacred Scripture with your heart, only then will you come a little near to GOD. I chiefly recommend to you also the books “The Poem of the Man-GOD” by Maria Valtorta, through which we learn to know and love the SAVIOUR personally. Amen!

Excerpt from the sermon of 11 June 2017



Schwert-Bischof
JESU CHRISTI

Be blessed by GOD TRINITY,

**the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

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Sacraments Are Food of the Soul Dryness as a Trial

My beloved! I welcome you all very heartily to the Holy Sacrifice of the Mass and since you have come, I will give you the Body of JESUS CHRIST in return. Those who did not come, will not have the Body of CHRIST. The question is how important it is to you to receive the Body which is GOD. Do not think that you can simply be in union with GOD or have feelings if you do not come and take Him. Do not expect GOD to come to you first, no, first you must go to Him, in prayer and also in contemplation. The body is hungry and thirsty. For it to grow and stay well preserved, we must eat and drink. The soul is much more powerful in us and is hungry and thirsty, too, more than the body. The holy Sacraments are food; reading a good spiritual book or listening to sermons is drink.

Trial of Love

If people are doing well, they like to pray. If in prayer you have many nice feelings, you like to be involved. When dryness comes or people are not well healthwise and GOD does not come down at once and says „Be healed!“ so that quickly they can be on their feet again, it is all over and done with. It does not work that way! It would not be normal if everything is fine all the time. A new convert might say: „Dear GOD, I love You, I love You!“ again and again. That is quite easy with many nice feelings. Then GOD will say: „Just let us see if, indeed, it is true. We will send him a little

doubt, a little sorrow, an illness or his money runs out ...” Then it will show. Then many people leave GOD and forget about Him. Perhaps they say: „LORD GOD, help me, I do love You!” and they receive nothing, no answer, no feeling – so then they turn away from GOD. It does not work that way!

This is Not the Time for Healings

People complain about pain, diseases, disability, about all the suffering they have. But if you manage to cope with it, you will rejoice at it after death. I, too, do know what pain is. You are free to choose: do you want to give to GOD as a present your disability, disease or the fact that you count for nothing with other people, then you will give to GOD something huge! If not, you will have to suffer from it tremendously. If that is what pleases you ... I do not say that you are not allowed to ask GOD: „LORD, if it is Your will, take it away from me, please! But not my will, but Yours be done!” Today is not the time for healings, at least not from GOD’s point of view, because humanity is so steeped in sin, so estranged from GOD. Do you really think that GOD should still be sweet-talking? First give due honour to GOD, then He will give you, too.

Going through the Tunnel

Spiritual dryness is like going into a tunnel. In the beginning when you enter, you can still make very good progress. But in time it becomes difficult to always proceed only in the dark; well, that is being ill, or if you do not feel anything of GOD any more, and so on. It is not that GOD is gone – you are just going through a tunnel. You see no trees, you see no sun, you see nothing, because GOD allows it. You go through almost all of the tunnel, tiring in the process and wanting to give up. Now there are many people who make the silly mistake of saying: „I am done for! It is only just darkness anyway. I will go back again.” To think that the next moment the tunnel would have made a sharp bend, it would only have been a short distance and you would have reached your destination. But you did not see the

light and therefore gave up. Had you stood out in the dark, GOD would have said: „All right, I will reward you because you have believed so bravely!”

How do you think the martyrs did? I do not mean exactly those who were beheaded – I mean, that does not take long – I mean those who were tortured. St. Bartholomew the Apostle, a very old man, had all of his skin peeled off while alive. Others were put on a gridiron, and so on. Now I ask you: If you are having a bit of a bad time, if perhaps you come down with a disease, is it as bad as having your skin peeled off or being put on a gridiron? Would you still be able to say like St. Lawrence on the gridiron: „You can turn me around now, I am well roasted on this side!” We could take him as an example, although the HOLY SPIRIT had surely been helping out. Or do we already lose heart because of the slightest trouble? When perhaps some other person gives you a disapproving look or tells you: „You nutter!” will you avoid him for the rest of your life? With people we must always take into account: are they unwilling to believe or are they unable to believe or are they ignorant?

The SAVIOUR Comes onto the Altar with Flesh and Blood

What then is the most important thing we have on earth? The SAVIOUR, who personally comes down on the Altar each time in the Holy Sacrifice of the Mass. Now if the SAVIOUR appeared here visibly, would you stay at home? Would you not come every time? You would want to be there at all costs, wouldn’t you? But that is what happens here! If you love GOD and complain that you cannot see or feel Him, the SAVIOUR says: „All right, I will come onto the Altar and then you may receive Me!” He did say: „My Flesh is real food and My Blood is real drink.” What is more important to you: when you just dream up what He does or when He comes here onto the Altar Himself? Do you want to say you love GOD whom you do not see, if you do not love Him in the place where you can see Him in the Host? It really has already happened in several places that the Host suddenly turned into Flesh and the wine into Blood; now exposed for the worship of adoration.
