

you could die as a martyr, if at present you are not even able to say in a pub: „Swallow your remarks!“ or: „It is not so!“ or: „As a Christian I do not like this conversation at all, it is primitive!“? If you do not dare to do so, then do not think that you will be able to die a martyr afterwards, that you can say yes to martyrdom.

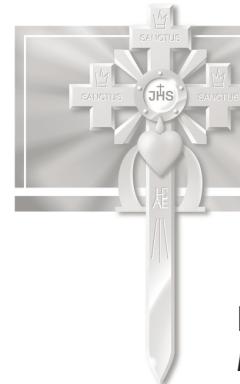
To be a Christian also means to always be there for others, to give them love, comfort and support, and to say that you are a Christian. If you are not verbally gifted, then at least you should show it by your example. With Whitsuntide approaching, I will do everything to the best of my possibilities, that the HOLY SPIRIT may step in again, that He may bring about a transformation. But then we Christians must be as the first Christians were. Do not fear, that has nothing to do with a grave face, with a joyless existence. How come? I believed that GOD gave us a message of joy! Amen!

Excerpt from the sermon of 14 May 2015



**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

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Sermon of the Sword-Bishop

Religion Is No Private Matter Martyrs for the Faith

My dearly beloved, preaching publicly about the Gospel read today is actually highly flammable. CHRIST says: „Go into all the world ..., teaching them to obey everything I have commanded you, and baptise them in the Name of the FATHER, of the SON, of the HOLY SPIRIT!“ It is said that GOD thrones in the heavenly world, CHRIST over all invisible forces and powers, over everything that has rank and name in this world and also in the world to come. That is our faith. If we were to preach to all: „CHRIST is GOD, the LORD!“ we are in for trouble. We will have problems with the Jews, with the Muslims, etc. because it is against their teaching.

Today it is said that one should not consider other religions to be wrong, or rather religion is a private matter. It is heard in the Church: „You Jews, live your faith! You Mohammedans, live your faith! Leave us our faith!“ That does not correspond to JESUS's command! It does not correspond to what the SAVIOUR taught and commanded: „Teach them to obey everything I have commanded you ...“ so we are supposed to go out – this is mainly a matter of the priests and bishops – and try to convert the people to the true faith, to the faith which CHRIST taught His Apostles and which the Apostles in turn taught us.

Or did JESUS say: „Whatever you do, do not let anyone know that you belong to Me and that you call GOD your FATHER!“? Did He say: „Do not give away to anyone that I am LORD of the world

and of all men and that I will die on the cross for the sins of all!"? Did He by any chance say: „Never reveal the secret in public that I want to give eternal life to you and to all who believe in Me! You might get into trouble or people will think you are behind the times.“? No, JESUS says: „Go into all the world ..., and teach them to obey everything I commanded you!“ And then: „Baptise them ...“ provided that they accept your teaching and believe!

Religion is No Private Matter!

It is incomprehensible how many Christians, even when gathered amongst themselves, hardly dare to talk anything about faith. Even the clergy cannot bring themselves to open their mouths, to speak about what they believe. On the contrary, they even hasten to hide religious insignia, the clerical collar is swiftly removed and slipped into their pockets. If a priest does not dare to show what he is, then he is either lukewarm or a coward.

Perhaps nowadays through the media, through politics, people have been too long talked into believing that faith is a private matter of each individual. Our religion is truly not a private matter! Do you know why? JESUS did not only die for those who believe in Him or who have been baptised. He died for every man, from Adam to the last man who will ever live, so that everyone will have the opportunity to be saved through the Precious Blood. – Certainly, he who does not know, who has never heard of it is not to blame. The SAVIOUR Himself has said: „If I had not come and spoken to them, they would not be guilty of sin; but now they have no excuse for their sin.“ – After all, what JESUS did was not His own private matter. It was no private matter!

Seduction of Children

When I only think about the gender initiative and about all those things ... children are seduced in great numbers, by the thousands and thousands through sex education. Have these so highly educated

people not understood that sexuality is a drive, a driving force, which opens up by even only tickling this spot? Where are father and mother standing up for their children?

When looking into the world, I see how many people believe what they find on the internet, what is broadcast on the radio and on television. But have they ever once heard what GOD says about it? Then you should really open the Gospel! Who is right? The politician? The modern theologian, the clergy? Or might it be that CHRIST is right in the end?

Fire in the Heart

When looking into the internet what is being preached here and there, they are well-sounding words, sometimes even well-chosen words that one would be inclined to say: „Ugh, this priest is still good, though!“ Yet they are usually just words without heart. What then can I achieve with words with someone when they are not coming from the heart? I can have mind-blowingly highly intelligent brains in my head and bring forth ever so beautiful words, but when my own heart is not burning, these words will achieve nothing in the hearts of anyone. We ought to have the light, the fire in our hearts, and with this fire in the heart I will be able to kindle the heart of my neighbour!

Preparation for Martyrdom

When a conversation arises against the Church or against faith, who today dares to say in a pub: „Stop it, you do not know the first thing about it!“ or who dares to show himself as a Christian? Many say: „I do not have the courage ...“ so in that case they are really either lukewarm or cowards after all. Therefore, GOD has to take the martyrs from where they are likely to be found, usually amongst the poor, ordinary people.

I hope not, but let us presume that a persecution of the Christians would break out by the Muslims over here as well. Do you think that