

child. Do you want Me to come down or would you in My place try to save him?" What is my reply? I honestly admit that I am still human, I have to force myself incredibly, but I look at GOD and say: „FATHER, only for Your sake will I be able to do it!“ – If something hard to swallow comes your way, think: „FATHER, for Your sake!“ or: „To please You!“ – My motto in life is still: „LORD, let me be Your delight!“

Have a try with love! If you do not have any loving feelings, then show GOD your love by doing things which are not so agreeable to you, or by just once not getting upset. „SAVIOUR, I will not become annoyed now to show You that I love You!“ – If you could only once see a millionth part of a little thread of GOD's beauty, you would not be able to bear it, you would be shattered to smithereens by this beauty! – And with this supremely powerful GOD you are allowed to talk! Amen!

Excerpt from the sermon of 3 February 2013



Schwert-Bischof
JESU CHRISTI

**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

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Sermon

of the *Sword-Bishop*

The Main Commandment "Little Children, Love One Another!"

My dearly beloved! If we wish to say something about st John the Apostle, then we will take the topic which has always been most important to the disciple whom JESUS loved. When he was already very old, the congregation, of course, was proud to have the last living Apostle. He could only speak with difficulty. When he wanted to withdraw, they asked him to address the people because, after all, he was the last Apostle remaining. He then accompanied them to the gathered crowd and his whole sermon ran as follows: „Little children, love one another! Amen!“

The Soul – the Breath of GOD

Certainly, it is difficult to love people who are getting on your nerves, who insult you and sometimes really let you down. Now the important thing is: are you a Christian or are you not? Really, you do not have to embrace your neighbour, fling your arms around his neck, but you should at least show him a friendly face, say something nice to him, greet him. That might exactly be what can change him. The SAVIOUR Himself said: „What are you doing more than others if you greet only those who greet you? Even the pagans do that.“ (cf. Mt 5,47) – „You should also greet those who are tiresome to you,“ I add. Now you can prove how much you love GOD. You can love your neighbour – however unbearable he may be – provided that you do it to please GOD. Do not forget, he is a child of GOD. If he is a human being, GOD's

breath, the soul, is in him. Do not come saying: „That soul of his is not worth that much!“ Otherwise I would ask: „What is worth more: the soul of this kind person or the soul of that annoying, terrible person whom you find hard to put up with?“ Both have the same value as each soul is GOD’s breath!

If only you could see the Guardian Angels, you might treat your neighbour quite differently. It does not matter whether a person is highly educated, a simple workman, a sick person, a disabled person or whatever he may be – behind him is always a mighty, heavenly Guardian Angel! Do you think that the Guardian Angel is pleased when you despise his protégé? Consider what it means to this Guardian Angel since he was sent by GOD for this person all the same. In that case you despise him, too.

Successful Prayer

„Our FATHER, who are in Heaven! Hallowed be Your Name! Your kingdom come! Your will be done on earth as it is in Heaven! Give us this day our daily bread; forgive us our debts,“ – and now comes the critical point: „as also we forgive our debtors ...“ So many people do not think about it. Why are they not successful in their prayers and, if at all, in their religious life? Because it says: „FATHER, forgive me my debts, as also I forgive others!“ So if you do not forgive your neighbour, GOD cannot forgive you either. In that case you cannot expect GOD to grant you anything – except promptings of grace to make you realise it.

The Main Commandment

People often say to me: „I just cannot feel any love for GOD!“ Then I usually ask them: „Does it bother you?“ – „No, no, I do want to be able to love Him!“ they tell me in reply. My answer: „That is love already! Because only if you are indifferent, will you go downhill. But as long as you live, GOD will never cease to hold out His hand to

you, whether by means of a good fellow creature, a clergyman or your parents ...“

The SAVIOUR freed the Israelites from the heavy burden of their law because the scholars at that time added one law after the other and in doing so loaded the people down with heavy burdens as the SAVIOUR Himself said. Then JESUS presented very simple guidelines. He confirmed the 10 Commandments, but He renewed something else once again, in an enhanced manner – the Main Commandment: „You shall love the LORD your GOD with your whole heart, with your whole soul, with your whole mind and with your whole strength.“ This is the first Commandment. The second is like to this: „You shall love your neighbour as yourself.“ We shall know one another by it. As st John the Apostle writes: „Your mutual love will prove that you are from GOD.“

Each Has Their Own Character

How many quarrels are there in the families! People only wear themselves out and get sick because of it. A pious person may have an agreeable way of piety and that is how he should stay. He cannot get out of his own skin, only GOD might change him if He wanted. Next to him is another one with an equally agreeable character, but he says: „What you are doing is wrong, I do not like it! You must do it differently!“ Who speaks like that is wrong because each has their own character. You cannot expect your neighbour to get out of his own skin. First of all: let a person be who he is! Then I ask: have you prayed for him yet? I could say something else but that goes mainly for the priest: have you suffered for him yet? Have you spiritually born him yet? If I worry about someone, the first thing I think is that I am still failing in my duties. Then I go to GOD and ask Him to grant me what is lacking so that I may give the other person everything.

An example: someone comes blabbing to me, completely drunk, with a dripping nose and smelling offensively. At first I would like to say: „GOD forbid!“ But then GOD the FATHER says to me: „He, too, is My
