



The Man-GOD – Mysticism of the Holy Sacrifice of the Mass

My dearly beloved, many people say, even theologians, that the biblical story of Adam and Eve is not true. Well – either we believe the modern theologians or we believe Sacred Scripture. In it, it says that GOD created man in His own image. Man and wife He created them and called them Adam and Eve.

So hear the epistle, 1 Cor. 15, 45-49:

„My dearly beloved! This is what Scripture says: ‚Adam, the first man, became a living being on earth.‘ The last Adam became a life-giving spirit in Christ Jesus. However, the spiritual did not come first, but the earthly, then the spiritual. The first man is of the earth and is earth. The second man, Christ, is of heaven. As the man from the earth was earthly, so also are his descendants. And as the man from heaven is heavenly, so, too, then are his descendants. And just as we bore the likeness of the earthly man, so we will bear the likeness of the heavenly man.“

Adam and Eve existed and they were really handmade by GOD. He did this on purpose because in this body of clay He wanted to put in something so precious, something of Himself: He breathed His divine breath, the soul, into man! And every time a child is growing in the mother’s womb, GOD breathes the soul into this child.

The Man-GOD

We are human beings with an earthly body. The SAVIOUR came down in His Divinity and took on this earthly body. Thus He was

others sad, with yet others appalled! This is not, however, due to the fact that someone is sinful, but mainly with lukewarm and self-righteous persons. Because, then, of all times, when someone is full of sins and says: „I dare not go to the communion rails. I am not worthy!“ then he, of all persons, as far as he is not in a state of death-bringing sin, must say: „LORD, I actually should not receive you, but I need You! I want to break free from sin, help me! Without You I cannot do anything!“ – A contrite heart is pleasing to GOD! But in case someone is in a state of a grave, death-bringing sin, he should indeed go to confession first before approaching the communion rails.

It is interesting how the SAVIOUR adapts Himself to man at the distribution of Holy Communion. To the one He comes as a little child, as the Infant JESUS, to the other, e.g. a learned professor, whose head, GOD knows, is so full of thoughts and cleverness, the SAVIOUR actually comes as an adult. So it is up to you to decide how He comes to you. Amen!

Excerpt from the sermon of 10 February 2013



**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

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GOD and Man at the same time. Why? In the first place in order to redeem us, human beings, and secondly because He knew that He would again ascend into Heaven in His human form. This has achieved that now man, too, can enter Heaven. But it is the free will of man whether he wants to go to Heaven or hell. Man disposes of himself, not GOD!

Miraculous Picture During a Holy Sacrifice of the Mass

Next to the Altar we have a picture, which is one of my favourites. It shows a newly ordained priest celebrating his second Holy Sacrifice of the Mass in the sacristy. Someone took a photograph during the Holy Consecration. When the photograph was developed, this picture could be seen: the crucified SAVIOUR in life size above the Chalice of the priest. From the wounds of CHRIST the Precious Blood flows into the Chalice of the priest. – With genuine miraculous pictures you do not need to look at the picture from all sides or search with a magnifying glass in order to be able to make out what it is supposed to be. If it is GOD's work, you will immediately recognize what is meant, and you can see it on this picture.

Exactly as is shown on the photograph, I perceive or see it during every Holy Sacrifice of the Mass. At the Holy Consecration, however, I see even more, not only the SON. First the Most Holy TRINITY appears, not in three Persons, though, but GOD the Almighty. Then from the One GOD, also the FATHER and the HOLY SPIRIT emerge together with the SAVIOUR.

I see the SON on the cross, or rather usually without the cross, and then at chest height of the SAVIOUR, GOD the HOLY SPIRIT is visible. And yet one can see the SON through Him. GOD the HOLY SPIRIT does not cover the SON and yet He is present in His whole Person, that is to say He usually shows Himself in the form of a Dove, which is always working above the Altar, above the priest. Because everything the consecrated priest does at the Altar, he can only do owing to the fact that the Holy Spirit brings it about through him.

GOD the FATHER is visible somewhat above JESUS' head. Here too you can see: He is not behind JESUS, but is visible together with JESUS. You can see all Three simultaneously. Even if They are one behind the other, you can see each Person. It is, simply, the TRINITY! There is no other way to put it.

Incomprehensible Grandeur of the Holy Sacrifice of the Mass

Can you now imagine what such a Holy Sacrifice of the Mass is worth? Some say that the Holy Sacrifice of the Mass needs to be celebrated with the priest's back to the congregation, standing facing the cross. There were priests who meant well and said that the Precious Blood flows from the wounds of the SAVIOUR on the altar cross into the Chalice of the priest and for this reason one should celebrate facing the cross. But, my dearly beloved, let me ask you a question: will the Precious Blood of CHRIST flow from the body on the altar cross or from Himself? It stands to reason that it flows from Himself, as He appears above the Altar, into the Chalice. Whether the priest now celebrates the Holy Sacrifice of the Mass towards the altar cross or facing the people, the SAVIOUR will always appear above the Altar in front of the priest, in whatever direction the priest celebrates. When I begin the Holy Sacrifice of the Mass with the prayer at the foot of the Altar, it is GOD the FATHER who shows Himself first. As soon as the offering begins, the HOLY SPIRIT appears above the Altar, shortly afterwards the SAVIOUR on the cross.

At every Holy Sacrifice of the Mass with people attending, I think: it would indeed be magnificent if they could one day also see it like this. They might, as a result, be shattered!

Receiving Holy Communion

A further deep concern of mine is the distribution of Holy Communion. You know, people always tend to forget that I recognize in which heart the Saviour enters with joy. With some He is displeased, with
