

they will not merely pray in Heaven. For us human beings it will be there similar to how it was in Paradise.

**GOD's Instrument**

The brave one has his goal in mind without, at the same time, losing sight of the ground before his feet. Keeping sight of the goal, Heaven, without, at the same time, forgetting the present. My wish is that you may all go to Heaven. For this purpose we have such valuable aids such as the Sacrifice of the Mass, the Holy Water – the Sacraments and the sacramentals. For each of you I am responsible and will once be held accountable. Believe me, I do whatever I can. I cannot allow just a single soul to be lost which could be saved. But for those in hell I cannot do anything anymore. Snatching a soul from Satan's claws and leading her to Heaven is my greatest satisfaction and like food and drink. That is my mission as His Instrument. Instrument of GOD is what I want to be also now in the Holy Sacrifice of the Mass. Amen!

Excerpt from the sermon of 2 June 2013



Schwert-Bischof  
JESU CHRISTI

**Be blessed by GOD TRINITY,  
the + FATHER and the + SON  
and the + HOLY GHOST. Amen!**

*Schwert-Bischof*  
JESU CHRISTI  
*sb.*



**Heaven or Hell  
The Dark Room**

My beloved, the priest will not be spared the trouble of talking also about hell out of concern for those entrusted to him. The priest's task is to save souls, according to the parable of the Good Shepherd who leaves behind the 99 sheep in order to seek the lost one. If man refuses to accept GOD's invitation, the priest can only resort to silent prayer in front of the Tabernacle for the people and the little sheep entrusted to him.

**The Dark Room**

We cannot describe Heaven, any more than we can explain hell. You could say that there are countless small rooms in hell, each completely different. I speak of hell right now as it is until the Judgement Day. In one of those small rooms there can be e.g. utter darkness, a hellish darkness. After the judgement of GOD there will be a different hell.

You are in this darkness and never know what will happen. Let me explain it like this: One or two hideous devils come at you, do cruel things to you, yet you cannot see them. They tear you up yet you cannot die. You hear something crawl on the floor sounding like an enormous tapeworm or a terrible dragon which is sneaking up on you, or demons are coming in the shape of gruesome giant spiders ... For ever they can torment you ... for ever they can do awful things to you. The terrible thing of it is that you can-

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not see them. You never know whether they are back again or when they will come, you are always in this dreadful darkness. This is only an example. In each of these millions of small rooms it is different and thus in perpetuity, for everlasting, to all eternity, without end.

### **Rampant Sin**

Today Asmodi, the archdevil of unchastity, is tearing along over the earth with unimaginable power. People are falling by the dozen as I wrote in the booklet 'The Divine Directions for Use'. Homosexuality is rampant like never before. Homosexually disposed people are not to be condemned, only their sinful activity is. They, too, are children of GOD and should be saved. They may well live together like brother and sister, nothing can be said against it. A marriage-like relationship, however, amongst homosexuals is against GOD and does not bring any blessing.

From GOD's love man was created male and female. In the holy Sacrament of Matrimony, out of this love between man and woman a creature is again to be created: the child. That is willed by GOD, everything else is against nature.

### **GOD's Directions for Use**

GOD created everything – everything inside the universe and everything outside the universe. GOD gave man an instruction manual so that he may know how to behave in this universe: the 10 Commandments. If man had always kept them, nothing evil would be amongst us. But man said and still says: „I want to have it my way!“ From this arose and continues to arise great chaos.

Furthermore, the angels who had fallen into hell are in a frenzy of hate and in a blind rage against GOD. As, however, they are no match for GOD and they see that the people who die in GOD's grace take up those places in Heaven that they had once lost, their entire

envy and hatred is aimed at the people. And because they see that man when repenting of his sins can cleanse himself in CHRIST's Blood again, they are flying into a rage all the more. If they are able to seduce a man into committing a sin in such a way that after his death he should fall into eternal damnation, they will diabolically gloat over and revel in GOD's pain, who sees His children, whom He loves more than anything, captivated by the devil.

### **GOD the HOLY SPIRIT Sanctifies You**

Man is constantly inclined to judge his neighbour whether he is good or evil. But everybody would have enough to do with themselves. Simply ask yourself in the evening before you go to bed: „How was my day today? In what have I improved? What made my Guardian Angel happy?“ When you have examined your conscience, briefly arouse contrition and grief. Consider: even the most holy person, though having weaknesses, could not stand before GOD, even if he had never sinned.

Without GOD the HOLY SPIRIT you are not able to do anything at all. If you turn to Mary, the Mother of GOD, or to one of the Saints in order to invoke their intercession, then they will pray to GOD the HOLY SPIRIT for you for grace. – The FATHER wants to save you. It is possible through the terrible Sacrifice of the Cross of JESUS CHRIST, it is achieved by GOD the HOLY SPIRIT. Allow yourself to be sanctified!

### **Heaven or Hell**

Heaven exists and hell exists. Where do you want to go to? Do you want to go to the place of terror as I described it before, to this absolutely dark room for all eternity without end? – How beautiful must Heaven be in comparison! In it lies happiness without end perfectly. Only seeing the SAVIOUR, falling to your knees before Him and worshipping Him, fills you with such happiness that it will be for you the most beautiful thing which you can imagine. But do not be afraid,

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