

with love. It is unbelievable what favours such a GOD-loving priestly heart could obtain from GOD. Usually such hearts will no longer ask favours for themselves, only for others.

The Joy of Your Guardian Angel

If only you could see your Guardian Angel when you go to church on Sunday. He knows that it is often bound up with difficulties for you. But if you could see with what longing he has been waiting for the Sunday since Monday, with what joy and incredible desire he has been waiting to be able to go to his GOD in Flesh and Blood. – And then his beaming face when he is allowed to enter the church together with you looking at the Monstrance ... Amen!

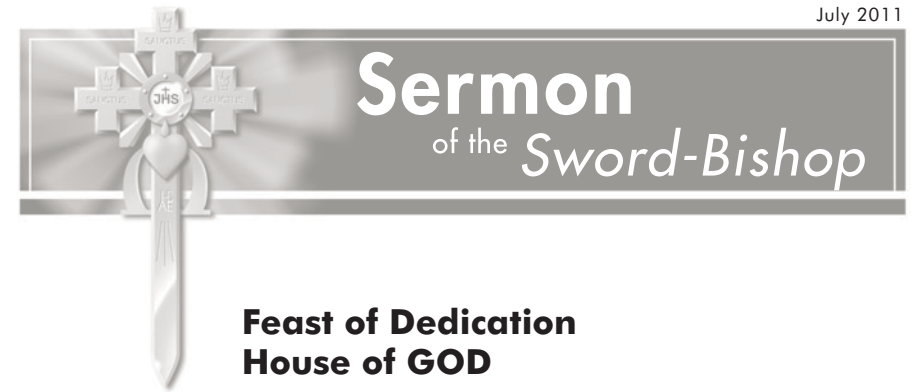
Excerpt from the sermon of 24 October 2010



Schwert-Bischof
JESU CHRISTI

**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

Schwert-Bischof
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sb.



Sermon of the *Sword-Bishop*

Feast of Dedication House of GOD

My beloved, with all my heart I welcome you to the crowning moment of our sanctifying the Sunday, to the Holy Sacrifice of the Mass. Let us begin: in the Name of the FATHER, of the SON, of the HOLY GHOST. Amen!

At the Feast of Dedication we commemorate the consecration of our church. The church – the house of GOD. GOD Himself lives in this house in Flesh and Blood in the Most Blessed Sacrament of the Altar. We should always be aware of it in our hearts whenever we enter a church. Let yourself be carried 2000 years through the ages, back to CHRIST walking the earth and stopping at this or that house for refreshment. Would you not have loved to go there, to at least catch a glimpse of the SAVIOUR?

Accommodated by the New Christians

In Rehetobel, up there at Bergstrasse 52, right at the sharp bend, there is a long house. In this house the SAVIOUR lives in Flesh and Blood in the Most Blessed Sacrament of the Altar, accommodated by the New Christians. There you may visit Him! And – if you have preserved a child-like heart before GOD, you can speak with Him. Are you aware of it? Remember, however, to worship Him as well, to praise Him, glorify Him, to thank Him. And bear in mind, the more you thank Him, the less you need to ask Him to grant your requests.

The Humblest of All The Humble

Every time I draw near to the SAVIOUR, I never cease to be deeply moved although I have been truly granted many graces by Him. He is

here in His entire, divine Majesty. He is more present here than He was with the Apostles. For here He is also the Risen One, the Triumphant One, the Glorified One, the One reigning with the FATHER and the HOLY SPIRIT. And here He is also the Humblest of all the humble. This Majesty of GOD lowers Himself into a wafer of flour and water. That is absolute love to us humans! Can we understand this anyway? Are we able to grasp at all anything so tremendous?

Actually, upon entering the church, given this incomprehensible all-powerfulness and, at the same time, incomprehensible humility, we would have to leave again with snow-white hair. Only GOD's greatness succeeds in being so humble. For humility is not deep modesty or anything of that kind, but something great, something powerful. The humbler anyone is, the greater and more powerful he should be. Only the real great, and if it be a child, can be humble.

Sinned before GOD and The Church

This here, this building of wood and stone, is GOD's dwelling place. But is not every baptized, Catholic Christian a dwelling place for GOD? „Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.“ (Joh 14,23) These dwellings are connected to one another and make up the mystical Body of JESUS CHRIST – the Church.

Now if a sinner is to be found in it, the bestial stench of Satan, the cause of which is sin, will possibly spread to the whole Church. It is like a poison paralyzing all the others as well. Therefore, if someone sins, he offends GOD with this stench and poison of his sin harming all the members of the Church. For this reason, with holy Confession it is necessary for the sinner to accuse himself before GOD but at the same time before the Church and to ask for forgiveness. The Father Confessor represents GOD as well as the Church at the confessional and absolves the sinner in the Name of GOD and in the name of the Church. Avoid, therefore, what displeases GOD. If a human being commits certain sins, e.g. seduces children, GOD even says: „If anyone causes one of these little ones who believe in me to sin, it would be better for them if a large millstone were hung around their neck and they were drowned in the depths of the sea.“ (Matt. 18,6)

„Bless This Church!“

Travelling around, I am deeply grieved when I see this or that church. Wonderful, large churches and yet deserted and empty, because in many of them the SAVIOUR no longer dwells. Sometimes “the other one” (Devil) is in it instead of GOD. That hurts! With some churches GOD tells me: „Bless this church!“ I do not know why, sometimes I have my own hunches as to why, but I just do what He tells me to. One day it will be revealed to us, be it here on earth or in Heaven, if GOD has mercy on me.

The Church in Private Houses

We must be very grateful to GOD for allowing us to have here with us GOD's House, in which we are allowed to celebrate the Holy Sacrifice of the Mass in a way pleasing to GOD. „Behold the House of GOD, rising on high, build with firm stone by the Hand of GOD. GOD, we praise You! GOD, we glorify You! Let us all be safe within Your House!“ (German church song) There are prophecies that the Church of CHRIST, like the underground Church of the first Christians, will withdraw into private houses. It has also been revealed that there will be a time when people will have to drive as many as seven hours to visit a GOD-pleasing Holy Sacrifice of the Mass.

A church, be it ever so modest like ours, is like a basin full of grace. Even if you only open the door to greet Him out of pure joy, out of reverence or in order to express your love and you walk on again, then, this ‘water’ has moistened you and you will go hence a better person than you were before. If, on the contrary, a grave sinner wishing to remain in his sin, enters the room of GOD, then he will leave a worse person than he was before. But if he repents of his sins and thus draws near to the SAVIOUR in the church, kneels down and says: „LORD, have mercy on me! Be merciful to me, a sinner!“ he will go hence cleansed and he will be saved, if he were to die before he finds a priest to confess to. – How gracious and merciful is our LORD!

Priests' Hearts Burning with Love

At places of pilgrimage and places where the Holy Sacrifice of the Mass is still validly celebrated, I do witness reverence and heartfelt, well-meant devotion. But nowadays GOD expects the hearts of priests to be burning
