

GOD Knows about You

Are you, too, someone who finds it difficult to believe in GOD just because you do not hear anything from GOD, just because you cannot see Him? Listen to a story, which GOD once showed me and which I have told so many times: In the primeval forests of Brazil there are still many unexplored areas. At such an unknown spot, completely hidden under fern and climbing plants, an ant crawled up on a moss-covered stone. In its pincers it carried something which was seven times its own size. Six times it fell off the stone again and the seventh time GOD helped it up. Now when GOD knows about this hidden ant and helps it, how much more will He know about you and help you without your realizing it.

I am just thinking that the SAVIOUR will come down in person on the altar later on, thus I see myself now merely as an introducer announcing the distinguished guest, and preparing you for the important visit. Now you are listening to me but when the SAVIOUR has personally come in the Holy Consecration, then listen to Him, speak with Him. Amen!

Excerpt from a sermon of Corpus CHRISTI on 11 June 2009



Schwert-Bischof
JESU CHRISTI

**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

Schwert-Bischof
JESU CHRISTI
sb.



Sermon of the *Schwert-Bischof*

JESUS in the Most Blessed Sacrament of the Altar

My beloved, suppose the SAVIOUR would come again and visit the earth for a few days, e.g. Vienna, Zürich or here Rehetobel, so that we, human beings, could see Him, speak with Him and hear Him? – Would not people flock to see Him? – But my beloved, the SAVIOUR is here! He may be hidden under the species of bread, but He is really present in the Most Blessed Sacrament of the Altar. Therefore, if you look at the Sacred Host, you know that the SAVIOUR is looking at you, is listening to you, ... Is that not magnificent!

How am I to explain what the Most Blessed Sacrament of the Altar is? I would have to explain what GOD is like, in depth, and that is impossible. We must always be aware that the SAVIOUR is the GOD-man and we are only humans. Yet we are all anointed ones in the LORD through Baptism and Confirmation, and we Priests are the LORD's Anointed in the Sacrament of Holy Orders. Today the Evil One is so frantically going about it to make people forget what the Most Blessed Sacrament of the Altar is. We must never tire of continuously upholding this Most Blessed Sacrament of the Altar in worship and love.

GOD's Presence

Under the species of bread and wine the SAVIOUR remains inseparably bound up with the Most Holy TRINITY. Where He is, the Most Holy TRINITY is also present, indeed the whole Heaven with its countless Angels and Saints! Therefore, I also always welcome, as a matter of course, the Angels present on entering a church or chapel, where the SAVIOUR is present.

I act similarly in the morning: the first thing I do is to make a deep genuflection before GOD, to say the prayer of st Nicholas of Flüe: „My LORD and my GOD ...“, the „Glory be ...“ and in the end I implore His blessing

for myself and my Guardian Angel. As I had the thought this morning that asking a blessing for my Guardian Angel is actually unnecessary and that I cannot do what I want with it, I was given to understand that it is GOD's will that I continue to do so. I should not rack my brains over its necessity because GOD knows what He can do with it.

A Basin full of Grace

Our chapel is like a basin, like a swimming pool full of grace because GOD is physically present in the Sacrament of the Altar. If you enter it consciously, you can obtain very many graces, you will be drenched, as it were, with the water of grace. Also remember that thousands of Angels are present in the chapel and that one of those many will hear your request. If you are unable to come and visit the SAVIOUR in the chapel due to work, illness or other circumstances, you can send your Guardian Angel. No matter where you are, no matter how far away you are, whether on Mount Söntis or in the taiga in Russia, or in the desert or the snow, for the Angel there is no distance. He is over the moon with pleasure at being allowed to visit the SAVIOUR and his "angel brothers". Do not, however, treat your Guardian Angel like a servant, who only carries out your orders and instructions. Thank him for everything which he is constantly doing for you, which you can neither imagine nor grasp. With that you can give your Guardian Angel great joy. Don't you forget it!

The Living Bread

What a tremendous work is the Holy Sacrifice of the Mass! When the Priest speaks the words of the Holy Consecration over the host, it changes into the Flesh and Blood of CHRIST. Can we ever grasp that? „I am the living bread that came down from heaven“, the SAVIOUR says. „Whoever eats of this bread will live forever. This bread is my flesh, which I will give for the life of the world. ... Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.“ (John 6,51ff)

Many Faces at the Communion-Rail

Standing as a Priest at the communion-rail, one gets to see a lot of faces: some come nonchalantly without being aware of whom they will receive; others are aware that this Host is something sacred, yet they are having no personal relationship to the SAVIOUR; then there are those who have piety written all over their pale faces; but there are also those who go to the SAVIOUR full of joy and happiness, who cannot wait to receive Him.

It is very painful if someone approaches the communion-rail with a heart belonging more to the devil than to GOD. Such hearts crucify the SAVIOUR anew. They commit a sacrilege, one of the gravest sins. Therefore Paul says: „So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Everyone ought to examine themselves before they eat of the bread and drink of the cup. For those who eat and drink [in an unworthy manner] without discerning the body of Christ (from ordinary food) eat and drink judgment on themselves.“ (1 Cor 11,27ff)

Grace for Chastity

As a spiritual father, also of young people, I constantly see to it that their love affairs remain chaste. But it is also said: „There is no fool like an old fool.“ It would be a great help to you if, at Holy Communion, you gave your heart to the SAVIOUR full of longing and joy. Then the SAVIOUR will unite with you so deeply as no human uniting could bestow. What do you think the SAVIOUR – He who is love Himself – will do in your heart then? Have you never in your heart felt His caress and hug? – If you do not become like little children! Or as the SAVIOUR says: „I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.“ (Luke 10,21)

In the Most Blessed Sacrament of the Altar we are able to meet the SAVIOUR in a much more powerful manner than the Apostles could with Him during the three years of their travels. For in the Sacrament of the Altar the SAVIOUR is not only the GOD made man, but also the glorious, heavenly King. To this King you can come and go whenever you please. Try to do this with a king or head of state elected by men. You would be thrown out onto the street in no time. Only to the King of kings, who is GOD at the same time, you can go any time and only He is always willing to receive and listen to you.
