

it is made from the finest ingredients, such as rose oil, lavender oil, lemon oil, juniper oil, rosemary oil, Peruvian balm and many more. The Chrism has the quality of penetrating even stone and metal, which also symbolizes the fact that during the sacramental rite it imprints on the receiver the indelible seal of the HOLY GHOST. Even damned souls are no longer able to free themselves from this seal, which has now become an awful torment to them.

GOD's Anointed One

Through Baptism, through Confirmation you have been consecrated with the holy Anointing Oil, that is: You are now consecrated to GOD. But since you have your own free will, you can still indulge in grave sin and serve the evil one, which is, now that you are consecrated to GOD, a sacrilege – a breach with GOD. To a heathen, to a non-anointed person the same sin is not as serious; to him it is not a sacrilege. As distinguished from the Protestants and other religions, who do not have this consecrated Oil or not any more, you, as a Catholic, as a sacramental Christian, are "GOD's anointed one". For you are called a Christian, that is: the consecrated one, the one anointed with the royal oil in fulfilment of his mission. Amen!



Schwert-Bischof
JESU CHRISTI

**Be blessed by GOD TRINITY,
the + FATHER and the + SON
and the + HOLY GHOST. Amen!**

Schwert-Bischof
JESU CHRISTI
SB.



**The Holy Chrism
Working Power of the HOLY GHOST**

Beloved ones in GOD! We have gathered here in order to consecrate solemnly the holy anointing oil, the Chrism. How holy this ceremony is, is shown by the mere fact that GOD Himself commanded Moses on Mount Sinai to make a holy anointing oil: „Take the finest spices, free-flowing myrrh ..., fragrant cinnamon ..., cane ..., cassia ... together with a hin of olive oil. And you shall make of these a sacred anointing oil, blended as by the perfumer; a holy anointing oil it shall be. And you shall anoint with it the tent of meeting and the ark of the testimony ... And you shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests!“ (Ex 30,23ff)

The Holy Anointing Oil – Touched by GOD's Finger

The SAVIOUR has adopted this holy Anointing Oil for the New Testament. Thus we can read in the gospel of Mark (6,12f): „So they went out and preached that men should repent and they cast out many demons, and anointed with oil many that were sick and healed them“, as well as in the letter of James (5,14f): „Is any man sick among you? Let him bring in the priests of the church and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick man. And the Lord shall raise him up and if he has committed sins, he will be forgiven.“ The following excerpt from "The Poem of the Man-God" by Maria Valtorta, Volume 5, Chapter 631, in which the SAVIOUR teaches the Apostles about the Sacrament of Confirmation, is also interesting: „As a regal Sacrament, little inferior to the Priesthood, it must have the solemnity of Mosaic consecrations with the imposition of hands and the unction with scented oil, which was once used to consecrate Priests.“

Subsequently the Church handed down to us three holy Oils: the Oil of the sick, the Oil of the catechumens as well as the Chrism. Once a

year these holy Oils were solemnly blessed in the Cathedral Church of the bishop on Holy Thursday. Originally there was only one holy Anointing Oil with the working power of all three, as I know from GOD. We take up this original practice again and consecrate only one Oil: the Holy Chrism.

Heaven taught me that this holy Anointing Oil, touched by the HOLY GHOST, is “working power of the HOLY GHOST”. For this reason we have set this holy ceremony for Whit Monday, the Feast of the Holy GHOST.

Back to the Origin

Having knowledge of the fact that originally there was only one holy Anointing Oil in the Church, I was pondering on returning to these origins, and thus turned to the HOLY GHOST with words to the following effect: „LORD, I am uncertain. If there is to be only one holy Anointing Oil, just the Chrism, then it should be looked at differently now. It might not be consecrated, then, into ‘GOD HOLY GHOST’ as the Host is consecrated into Flesh and Blood of JESUS CHRIST, but it should be such as to embody the power of the HOLY GHOST working according to the intention of the priest, of the minister of the sacrament; its effect on the Anointing of the Sick and Extreme Unction being different from that on Confirmation, its effect on the Consecration of bishops being other than on the Consecration of an altar.” I can only express the gist of what I was answered: „In the Holy Chrism lies My working power – you must bring it to life! You must work with the grace that is given you.”

The HOLY GHOST Blows where and how He Will

Thus we have been strengthened and confirmed in it: If we use the holy Anointing Oil by order of and according to the intention of the Church, the HOLY GHOST will work through it correspondingly. The Holy Chrism is therefore used in Baptism, in Confirmation, in the Ordination of a priest and the Consecration of a bishop, with the Anointing of the Sick and Extreme Unction, in the Consecration of churches, altars, confessionals, chalices, church bells and other things. – The sound of consecrated church bells for instance is like an exorcism, which is why we often find this ringing of bells so pleasant. But it makes you think if certain people take offence at this consecrated sound and if they want to silence the bells by court order, as can be repeatedly heard on the radio and in the press.

Consecration – Highest Form of Dedication

The Church has four levels of blessing or dedication: blessing, dedication, sanctification, consecration. Blessed will be what in future may still be used profanely, such as vehicles, food. What is no longer used in a profane manner, for example holy water and rosaries, will be dedicated. Various liturgical objects, which will just be used for the service of GOD, are sanctified, for instance the tabernacle, the ciborium. Consecration is the highest form. It changes bread and wine into Flesh and Blood of JESUS CHRIST; it changes the anointing oil into “working power of the HOLY GHOST”. Just as at the Transubstantiation, when the word of the priest: „This is My Body, this is My Blood”, changes bread and wine into the Flesh and Blood of JESUS CHRIST, so it happens at the sacramental anointing.

Holy Chrism is Worthy of Adoration

Holy Chrism is not in essence GOD HOLY GHOST, as the consecrated Host is in essence Flesh and Blood of JESUS CHRIST, yet it is still most worthy of adoration. You may, therefore, kneel before it in adoration, in worship. The place to keep the Holy Chrism is a tabernacle in the high altar, which we have built in beneath the altar slab. Thus the altar is wonderfully upgraded and the holy Anointing Oil has found a reverential place. – That is why we will always with pleasure lay our hands on the altar, in order to draw strength from this power of the HOLY GHOST. We cannot exist without HIM. – We have seen with our own eyes how irreverently this holy Anointing Oil is kept in some places of the official Church: in a drawer next to brush and pan.

From this vessel, which is permanently in the motherhouse, the clergy to whose pastoral care an independent parish is entrusted dip up the Holy Chrism and pour it into a smaller vessel, which they then place into the tabernacle inside the altar of their parish. My clergy carry the Holy Chrism with them in a closed vessel in a small leather case on their chest when they are on their way for the cure of souls, in order to be always ready to administer Extreme Unction. The apostles, too, have always done so. – The HOLY GHOST renews everything. The remainder of the holy Anointing Oil of the previous year is committed to the fire, which is blessed beforehand.

As a Sweet Fragrance for GOD

Chrism is a very pleasant-smelling, aromatic balm, filling at once the whole room with its scent, thus disposing it to prayer. According to ancient writings
