

**DEVELOPMENT**

S W O R D - B I S H O P

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# **Sword-Bishop – His Personal Development**

according to notes by Friedrich Bucher

## Introduction

GOD schooled Nikolaus, whom He calls His personal Instrument, since his earliest childhood with the aim of training him for very dark times, in which we are now, in the Church, politics and the world.

Found faithful by GOD after manifold trials and adversities, the time was ripe that in the will of GOD the consecration to bishop was conferred on him according to the Roman Catholic Rite by a bishop with the apostolic succession. And GOD said to him: „Be you My Sword-Bishop! You are there to teach the ignorant and to uncover the secret machinations of Satan.“

So, too, may we understand why the Sword-Bishop, already from a minor, was repeatedly involved in mortal dangers, which later turned out to be snares of Satan. Thanks to GOD's wise providence he had in his deeply religious father a silent protector and helper in all of these unexplainable situations. Already then, Satan's fury against this child was evident!

Not, however, the temptations alone, but especially the desecration of the Church became a daily most profound atoning suffering for the Sword-Bishop. Again and again he must go through the violation of CHRIST's Bride in terrible mystic visions. – „Nikolaus, take My Church with you!“ he heard GOD's voice, as he walked down the steps of St Peter's, in an inner turmoil of distress at the breakdown of the Church. – The words of the Apocalypse 18,2ff. seem to come true: „Babylon the great is fallen, ...“

Having read this booklet, you will understand why hell tried to extinguish this person. Today hell is no longer able to do so. All the more it makes every attempt, whatever lies in its power, to slander and ridicule this personal Instrument of GOD from beginning to end. Unfortunately, this mostly happens on the part of the Church leaders, who have never heard him personally, although already some acknowledged divinely privileged souls had to testify to him.

For the purpose of the Church's salvation and renewal by the Sword-Bishop, a flock of Christians is gathering under his shepherd's crook, the New Christians. They want to support the Sword-Bishop's calling, help carry, and bear witness to the working of GOD.

Dear readers, GOD's truth lies in the heart – not in the head.

The publisher

## In the School of the SAVIOUR

Born on 6 September 1937 in the Swiss Rhine Valley he was baptized Nikolaus Andreas in the Roman Catholic Church. As a child, he had already been initiated by his father, Paul Schneider, into the mysticism of Anna Katharina Emmerich. His mother, Juliana Schneider-Kalmar, being the daughter of a converted Polish Jew and a Hungarian mother, grew up in Vienna. In spite of his rather impulsive character, Nikolaus was usually of a somewhat retiring nature. When he was nine years old, his father used to take him to a little chapel that contained a miraculous crucifix. In the past, people from near and far would go there on pilgrimage.

It was there that his special love for the cross began, which still today so much distinguishes the Sword-Bishop. During his stay in this chapel with his father, he felt an inner call from the SAVIOUR on the cross urging him to come here on his own soon, since the SAVIOUR had great plans for him. In his own words, the Sword-Bishop tells us:

«I had the feeling that the SAVIOUR very much desired that I should come as soon as possible. My child's heart went out to Him in love and jubilation. Yet there was also something that made me go quiet as if I were already anticipating something of the suffering to come, and so forth, and so on ...!

In general, my heart sees only GOD and is ever ready for HIM to do anything, but my nature was afraid of it! How foolish of me at the time, for there is nothing deeper than being allowed to suffer with, through and for the SAVIOUR!»

We know of him that he then went to this crucifix quite often on his own, and there he began to pray the renowned prayer of St Nicholas of Flüe, his patron saint:

«My LORD and my GOD, take away from me everything that hinders me from You!

My LORD and my GOD, give me everything that furthers and brings me nearer to You!

My LORD and my GOD, take me away from myself and give me entirely to You!»

And today he says this prayer in a slightly altered form. He made it into a worldwide prayer, praying it thus:

«My LORD and my GOD, take away from me everything that hinders me and through me mankind from You!  
My LORD and my GOD, give me everything that furthers and brings me and through me mankind nearer to You!  
My LORD and my GOD, take me away from myself and give me through Mary's hands entirely to You!»

So it happened that in this little chapel JESUS then began to speak to him inwardly. This is still happening nowadays, though the Sword-Bishop does his utmost to keep it unnoticed outwardly.

And now began for him a nearly thirty-year toing and froing between his heart and his nature. His heart fully accepted it with a deeply yearning and loving yes, but his nature fought and resisted it through fear of the suffering and renunciations shown him. The struggle between the SAVIOUR and him had begun. And so the Sword-Bishop says about it today:

«You see, in these thirty years I was being trained in suffering and in abandonment. Toughened, however, I was in the battles on the part of hell. I was still a little child when Satan tried in many ways to take my life. As a young man then he tried to make me turn away from GOD with every means available to him. It was a DREADFUL time. I felt like a tumbling figure, which was alternately worked on by GOD and Satan. With Satan I felt as if I had fallen, with GOD as if I were given fresh heart again. This went on year after year! A mere game of chess between GOD and Satan. Yet love and thanksgiving be to GOD for it: never has my heart turned away from Him.»

What did actually go on during those thirty years? One could write books about it. His life was restless. Nowhere, absolutely nowhere did he find rest. Without even realizing it, he had already entered the special school of the SAVIOUR. Amongst other things he completed a two-year service with the Papal Swiss Guard at the Vatican under Pope Pius XII and Pope John XXIII. Already as a child he cherished the silent wish to become a priest. Later, however, he did not dare to remark on

this wish any more (through GOD's working), as he actually believed he would never be able to achieve the required results at school. (Arithmetic caused him a lot of trouble.) It was at twenty-eight years that he buried his silent wish ever to become a priest at all; GOD wanted him to acquaint himself with fatherhood for the purpose of his future task and many more things, and he saw this in the holy Sacrament of Matrimony. It so happened that, listening to the advice of his mother, he resolved to marry. That is to say, he advertised in a religious magazine and then confidently left it to GOD.

And so it came about that he married. This marriage brought forth four children: Thomas, Andreas, Markus and Matthias. These were the ways of GOD! Never in these twelve years of marriage (due to GOD's working) was there one angry or even the least contemptuous word exchanged between the spouses. But the reason why GOD wanted him to marry we shall see later on. GOD Himself wanted this marriage between his wife Paula and him to be marked by a deep love without ever any clouding. In this way the sacrifice, which GOD would once demand from him and his wife and children, was meant to become all the greater. This deep, pure and unclouded marriage of love was GOD's way. One cannot but acknowledge this considering the difficult trials they had to undergo in this period. People who knew their situation would often say to them: «Unbelievable that you can still believe in GOD, for what you go through is strong reason to doubt GOD», and so on. Had he soon (through GOD's dispensation) climbed the ladder at work to the position of manager (without any vocational training), he was then fired – owing to intrigue and slander or because of his religious attitude – and in order to provide for his family of six, he often had to do the most menial work, and quite often far away from his beloved family.

In such a way his whole life was marked: sometimes high and then totally low. It was the most magnificent school of the SAVIOUR on the cross! Outsiders had no knowledge of this. One never heard a single word of complaint from him or his wife. To all outward appearances all seemed in order. He and his wife always had a ready smile for all. Many people burdened with cares came to them seeking advice and consolation, and found it with them, never suspecting that this married

couple were themselves in deepest suffering and affliction as well as anguish.”

During that time GOD showed the present Sword-Bishop more and more how His holy Church and all humankind were. Meanwhile He showed him, too, more and more how He, the SAVIOUR, and His Mother Mary were suffering because of it. And herein lies his great weakness. Because he loves GOD above all else! As he through GOD’s working recognized how very much the SAVIOUR suffered, it tore his heart, and often he would weep behind locked doors. GOD has made him completely drunk with love for Himself! Often you can hear him say (with those close to him):

«If only I could give GOD a single joy, or if I could take from Him just the least of His pains, I would let myself be thrown onto the cross for Him. Not that I am so strong or pious, but simply because I am smitten by love for my GOD!»

## Children's Prayer Storm (KGS)

In the meantime, GOD had already trained him so much as to initiate him now into the apostolate. This happened as follows:

### 25 March 1975: Feast of the Annunciation of the Blessed Virgin

Once more did GOD reveal to him in anguish how little He is loved by the people and how great is the distress and affliction of the Catholic Church. The unlovingness of the priests and the people as well as his helplessness in this situation once more led him to be bold in his words and intentions, despite the very clear knowledge, as he himself puts it, of his wretched weakness.

Once more then did he offer himself to GOD, that He might use him and thus, through him, put a stop to this godless change of the world. And on this day (Lady Day) of all days, he struggled very boldly in prayer on his knees, as he learned the following from GOD:

«It is enough! The chalice is flowing over already too long. Too long already am I deprived of due love and reverence on the part of the people. My wrath is kindled because of the blasphemous and desecrating irreverence and unlovingness towards My beloved SON in the Most Blessed Sacrament of the Altar. What brazen indifference you show towards the urgent pleas of your heavenly Mother, who is My beloved Daughter, Mother and Spouse. I have swung the rod, as it was announced to you in Fatima, if you will not comply with the requests! It is your heavenly Mother alone who with her mantle of motherly love is still holding back from you My just and holy wrath. Woe to you, mankind, if it strikes you. Like a fire roller punishment will come over the earth and totally purify her.»

In reply he just implored GOD even more and said in prayer:

«LORD and GOD, it is always and at all times characteristic of You to always and any time exercise compassion and mercy. Therefore I cannot believe that even in these final hours there should not be found mercy with You. For You are mercy Yourself and for that



reason have got it all the time. Do remember that, for the most part, humankind was and is seduced to worldly affairs by its very teachers. And never before did hell fight with all methods, as is now the case. My GOD, do remember those who still stand up for Your rights without wavering and in doing so become a laughing stock of many. Remember also the secret victim souls and those who silently suffer in atonement. Show forth Your Omnipotence by showing Your mercy even in these final times ...!»

And to the Blessed Virgin he spoke entreatingly:

«„O Mary, on this day You received the most beautiful message and election of Heaven. O, do think of the enormous delight which You received, and do have pity also on us. Do let us, too, participate in Your happiness through a message from Heaven for the greater glory of GOD, Your Triumph and the rescue of the Church and all humankind. Look, Mary, things are at their worst! I place myself totally and unreservedly at His disposal, no matter what the cost, if GOD is willing and able to use me. I know well that I am the most miserable, but particularly the weakest of all people. But GOD made Heaven and earth out of nothing, so He can and is able to make an instrument that is useful to Him also out of me, since I am of matter, spirit and soul after all!“ and so forth, and so on. That is how my prayer went on (though more vehemently than described here) for a great length of time.»

With a heavy heart he went to bed, aware that, as he puts it, he would not be worthy of an answer from Heaven. This was as painful to him as the unlovingness of mankind towards GOD, his supremely beloved GOD.

But let him tell us himself:

«Instantly I woke up from a deep sleep and immediately I was able to think clearly. I was urged to go on my knees having taken the rosary in my hands and having moved to the statue of the Blessed Virgin. And during my prayers I suddenly heard the ever so intimate voice of my ever so dearly beloved GOD. It said:

„Go to the little ones!“

While I was pondering on its meaning as I was already engaged in the work of the 'Little Souls', the words followed:

„To the very little ones!“

But I was still not quite sure what this is supposed to mean. I was pondering it and waiting so that GOD might explain this to me, since He saw that I did not understand. When thoughts came to mind whether or not this comes from GOD, the voice could be heard again:

„Look, if you have become upset at work and you come home in such an angry state that not even your wife were able to calm you down at once, and you go into the room in which your youngest child, lying in his cradle, full of childlike innocence stretches out his little arms to you and smiles at you, what will happen to you then?“ –

„LORD“, I answered, „then surely my whole anger would melt away!“

„You see“, the voice answered in me, „that will happen to Me, too. Just only the little children will be able to calm My holy wrath. Their innocent and unselfish prayers from their pure children's hearts, that is what I am longing for, as Joseph longed for Benjamin. Verily, verily, verily, I tell you, the Children's Prayer Storm is given the grace to undo events. Whoever can grasp it, grasps it!!! Let the little children come unto Me! Recognize from these words your GOD. Gather the children to a worldwide Children's Prayer Storm! You will be for this My chosen Instrument. Be of good heart and do not worry about your inability. I will teach you in everything and guide you. Satan will nonetheless fight you personally with all his fury. Do not worry about the rage of the prince of hell. Trust My words. For look, it is necessary that you be hard pressed by the enemy. Through this you will gain steadfastness, so that later on you will guide the people and be their light in the darkness, which will come over the people. Have no fear, trust! It is precisely through your own real utter incompetence that the people will recognize My work. Be you, however, in everything only a prism (mirror). Reflect to the people all that I give to you. And reflect to Me all that the people give to you! That is how you will be My beloved Instrument. You are really nothing. Only a mirror shall you be! Furthermore, be humble and love Me!“»

## 8 December 1975: Feast of the Immaculate Conception

«„I know your sorrow and disappointment. But be of good heart, the Children’s Prayer Storm will triumph!“

These words I heard when I was seized by great despair, believing that only through my fault and weakness the KGS was not yet received and accepted by the people. I saw only myself as guilty and a great failure! This sorrow and the worries cannot be described.

Then the voice inside me continued to speak:

„Go and proclaim aloud that the Children’s Prayer Storm **can be** the Ark of Noah for all children. Their salvation! I have heard the sighs and complaints of the fathers and mothers! They should all lead their children into the KGS. Here they will experience My special protection and My particular love. The HOLY SPIRIT will lead many children to holiness within a short time.

But to you I say: do not delay any longer! Start your work! I will be with you. This should encourage you: the Children’s Prayer Storm, the children’s prayer looked down upon by the world will break the pride of Satan. Be not afraid of Satan’s strong attacks! I tell you: he has knowledge about the KGS. His attacks are out of rage and terror! Listen: this prince of hell trembles before the power of the Children’s Prayer Storm. Take heart, My children, forward! You will win with the Children’s Prayer Storm **one way or another!“**»

## 6 January 1976: Feast of Epiphany

«Again I went through a time of terrible doubt as to whether the KGS comes from GOD and whether this voice in me is really the voice of GOD. Or is it only my imagination? Or am I even insane? I would, however, be most fearful of doing and spreading such a thing, if it does not really come from GOD. I was overcome by fear and doubt. All I received was this reply:

„And even if it did not come from Me, it is good and I let it happen that way!“

Again and again I feel these terrible doubts when I realize what a weak, nay, unspeakably imperfect creature I am. The least of them all! How then should GOD make such a person His Instrument? As I was thinking things over in this great distress, I suddenly felt JESUS' nearness. And immediately I saw in my mind's eye an immense flock of lambs. A dreadful bleating filled the air, of fright, pain and horror, permeated with the terrible smell of blood! It tore my heart when I realized that almost each little lamb bore a hideous wound coming from the bite of wolves. Suddenly JESUS stood before me and looked at me with an inexpressible glance, which I will never forget! Full of pain, love and pleading ...! He could have achieved anything with that look and always does so, too. He handed me His shepherd's crook and said to me:

„Feed My lambs!“

At this moment I felt an immense love for these lambkins. I felt as if I knew each single one exactly. Quickly I tested the shepherd's crook for structure and strength and found to my satisfaction that it was unbreakable, though it was not clear to me of what it was made. Immediately I began to walk round the flock in order to keep the wolves back and scatter them away. To my horror, however, I realized that the wolves had indeed already penetrated into the midst of the flock. I tried to disperse the intruders, but it was impossible for me. There were too many. An infinite paralysis and a painful helplessness came over me. How much I loved each of these little sheep, and yet I could not help them. In this great distress and hopelessness I called on the SAVIOUR, the Shepherd of all shepherds, for help, and at once He was there, still with this unspeakable look in His eyes. And He said:

„There is only one thing you can do: look for free meadows and lead your entrusted lambs, one by one, into them. That is how you can remove the wolves, which are amongst them in their sheep's clothing. I have given you the heart to know each of your lambs and to see through them so that no wolf can sneak in.“

### **Interpretation**

The lambkins, they are the children of GOD. The bites, those are the false teachings, seductions, and so on. The wolves are the seducers of

the children of GOD: parents, teachers, educators, religious instruction teachers, priests, bishops who give false instructions to the children of GOD and in so doing harm their innocent souls.

Woe betide all those who indeed recognize and observe this, but do not do anything to protect the children of GOD, either because they are afraid or out of human respect! The wolves who have cast off their sheep's clothing are priests and bishops who follow the example of the world instead of only GOD's alone! The children must be withdrawn from such priests. Oh woe, oh woe to these priests! Their awakening will be terrible! The new free meadows are houses and churches (they are still to be looked for and found) where the children of GOD again receive the true teaching as well as the strength through worthy administration of the Sacraments.

A further picture was given to me:

I saw in my mind's eye the Face of GOD. I cannot say how I saw it. As I thought of GOD the FATHER, it was His Face. As I thought of GOD the SON, it was also His Face. Thinking, however, of GOD the HOLY GHOST, it was also again His Face. And yet one could recognize all three Faces in one.

I heard inside me the voice:

„Every child of GOD is the apple of GOD's eye. And now see what is happening!“

At that moment I saw a large crowd of various people from all walks of life, but mainly parents, priests, teachers of religion, high dignitaries and school teachers, with all kinds of pointed objects, dashing to this sublime and kind Face of GOD, or calmly and as if it were the most natural thing in the world going towards it, thrusting these objects into the eye of GOD and rummaging in it. Many did this unsuspectingly or unknowingly, others did it with full knowledge, yes even with pleasure and satisfaction. Amongst them were even many priests. Yes, there were even a great many bishops and cardinals who side by side picked up thick stakes, then lifted them together on their shoulders and thus uniting their efforts struck out against the eye of GOD ...!

The scream of GOD was dreadful!!!

And GOD let me know:

„Anyone who helps, spreads and supports the Children's Prayer Storm nurses or even heals My torn and bleeding eye. I will look upon this act as upon the service Veronica did to Me and greatly reward it.“»

## Task of the Children in the Children's Prayer Storm (KGS)

«What are the duties of the children who gather in the Children's Prayer Storm (KGS)? More and more often I am asked whether the children in the KGS have certain prayers of obligation, or something similar. I begged GOD to reveal to me His wish and will on this matter. And so the SAVIOUR let me know:

„The children should, as far as possible, daily come and visit Me in My church, and with their own words from their very hearts express their love for Me and to Me. This shall be a satisfaction for all the disgrace that befalls Me in the Most Blessed Sacrament of the Altar. Besides, the children are to be furthered particularly in their prayers from the heart and acts of love. The holy Rosary should be explained to them in a childlike manner, so that from it may awaken the love for this prayer (to Mary). How this is to be tackled, I have already let you know. The children, however, that I will show you, pick them out and further them, because it is these children who are chosen by the HOLY SPIRIT.“»

This is, in a very shortened form, the message and the task, which the Sword-Bishop, at that time still a layman, received from GOD. GOD then demanded that he should do this work full-time, and with complete confidence. He was to give up his job, therefore, and no longer care about the financial income for his family of six. Nikolaus first went and spoke of this to some priests. Since all of them actually believed in the promptings of GOD, he went straight to his beloved wife and told her everything, also that they had to trust in GOD concerning the income. And he asked a reply regarding this from his courageous wife. She answered at once and without hesitation. The answer was: «Do what you are meant to do. If you are happy, then I am happy, too.»

Many years have passed and never did his family fall into any debt. But every now and then the Sword-Bishop tells of it, if one insists, a few things that can only be recognized as miracles, indeed real miracles through Mary and St Joseph. The family never had too much money, but always just enough to pay their bills and food, and that they never lived in want. With this they were satisfied and happy, and praised GOD.

They sent out thousands of circulars, never asking for a penny. These were always free of charge, and still are. He simply enclosed a payment slip with the request to help the KGS. To many he has been sending the circulars for years without ever receiving a reply or donation. His answer is simple and plain, but full of an inner glow of love for his GOD:

«I take care only of His interests (GOD's), and He will provide for me.»

The Sword-Bishop, at that time still a layman and head of a family, was in good heart about this apostolate. He travelled to wherever he suspected the slightest possibility of success for the KGS. At first without results; nothing lasted. Many people wanted to hear him speak out of curiosity to see miracles, but cooperate ...! This continued, until he realized what an absolute „nothingness“ he really is. Completely heartbroken and in greatest anguish, in pain and tears, he broke down and spoke to GOD from his wounded heart:

«My GOD, with unspeakable sorrow, contrition and most intense grief I must confess to You that I am not able to do it. I only spoil for You the Children's Prayer Storm. You must look for someone better, even though it hurts me badly. Someone else!»

Admitting this was the most awful thing for him to do in his boundless love for GOD. GOD then instructed him as follows:

«Look, Nikolaus, you make the following mistake: you are indeed full of good will, and are blocked because of that. Empty yourself. Look to My Mother! She is able to let all My divine graces flow, because she does not dam them up inside her, but allows them to flow through! Empty yourself! Prism, only prism! What I give you must flow on, otherwise it becomes blocked in you and takes on much human and personal form from you. The great mistake of many of My instruments!»

That's how it was. Suddenly it worked. The KGS caught on in Switzerland! Unfortunately, however, it was repeatedly most vehemently attacked. And this chiefly from traditional circles, what hurt and wounded Nikolaus most. More often than not from such people who had never ever spoken with or seen him before.

Had the KGS become successful, it was then destroyed through slander. Many fought against him because they believed to see competition in it. When Nikolaus had finally exposed this slander or also ignorance of others, the KGS had again been so much destroyed that he frequently had to start more or less from scratch. Had he not had, besides GOD, his courageous, beloved wife, who always understood him as a person, lifted his spirits and believed in him unconditionally, who knows ...!

One day he received a telephone call from Germany from a well-known Marian Shrine. He was asked to come there to meet a religious sister who had heard something about the KGS and desired to know more about it. The Sword-Bishop tells us of it:

«At first I thought to myself, this sister is rather bold! I am supposed to undertake an expensive journey, which would take me six or seven hours, without knowing any more about it! However, I immediately heard within me the voice of the SAVIOUR, saying: „Go there!“ And I went.»

There he met this religious sister, who told him that she lived in a convent in Holland, somehow retired, and that she had been imploring GOD for three years now that He might give her an apostolate with and for children, and so on. This sister, then, really was enthusiastic about the KGS. She returned to Holland and worked so beneficently in the Netherlands and Belgium that Nikolaus (still a layman) had more and more often to travel to Holland and Belgium at the strong demand of these people who wanted him to talk about the KGS and to instruct the children himself. He gave lecture after lecture, held retreats for the parents, and so forth, and so on. In this time GOD worked many miracles through him, mainly on children. The crowds were large, as was their enthusiasm.



At first he spent a week each month in Holland, but this was soon to change. He now lived in Holland and only went home to his family for about a week every month. Nobody can imagine the sacrifice made by the whole family, his wife, his children and himself. And yet it occurred quite often that, when he had returned home to his family for a week, there would again be telephone calls requesting his immediate presence in Holland, so that he, having just arrived home, straight away had to leave again. Although the sacrifice pained them all, his wife would say to him: «Do what you have to do.» And this happened most often. Hardly was he home for a day or two when Holland sent for him again most urgently. The Sword-Bishop relates about it:

«How often then I gave my hand to my dear wife to say goodbye, and she would smile at me bravely while in her eyes tears were gleaming, and I knew for certain that she would cry out of pain of separation after my departure; so would our children. They all suffered the separation from their beloved father. And yet, they were all willing to make this sacrifice.»

What happens as a result? The people would look askance at them, or avoid them altogether. They are despised and insulted! And this even by people who think themselves pious. For example, one time at a public assembly of prayer for atonement in Switzerland a priest was rumoured to have said that it had now been proven that Nikolaus was severely mentally ill, and that he had been in a lunatic asylum, and so forth, and so on. To none of those present did it occur to ask for proof. What anguish this caused his wife and children, who knew so well how unselfishly her husband and their father does everything, and that he had really never been in an asylum, and was completely healthy and normal. GOD alone will know ...!

But now further in Holland: the KGS was meantime growing, so much so that every day so many people attended that the need for a house became obvious. There existed in the area a former retreat house, built in a castle-like style, with about 220 rooms and a large church. Nikolaus and the above-mentioned sister drove there to have a look. This retreat house was set on about 8 ha of land, which extended all around it. Without possessing any money, or asking about the costs, he inquired after the owner, as this building had been given up by the

Jesuits. A car firm (DAF – VOLVO) turned out to be the owner. Nikolaus went there to negotiate without, as was mentioned earlier, any money in his purse. It seemed that the management of this firm suspected that he had no means, and showed not the slightest interest.

All the same, Nikolaus did not give up. Finally the management agreed, rather reluctantly, to come to a decision with the Board of Directors. The date for the outcome was set for around 14 December. It seemed, however, totally hopeless. Then how could such a complex be kept up financially. Yet Nikolaus trustingly thought:

«If GOD so wills that we get the building, He will help with the rest as well. How, I know not myself. But He will surely do it.»

Suddenly came the message that the date of the meeting would be brought forward to 8 December, Feast of the Immaculate Conception. Nikolaus was confident now that he would be able to rent the house, whatever the cost. He trusted in Mary! And so it all happened. Beyond his wildest hopes, he could rent this house with its 220 rooms, fully furnished and complete inventory as well as its surrounding 8 ha for a monthly sum of 100 Dutch guilders (about 70 Swiss francs)!!!

And now the people came. The chapel was put in order. The official inauguration of the chapel took place on the Feast of the Holy Innocents, and that of the big church on the Feast of St Peter's See of Antioch. Priests continued to come here and celebrate the Holy Mass. Nikolaus held days of reflection for the adults, but especially for the children of the KGS. The newspapers began to become interested in them. Magazines brought out reports consisting of several pages and pictures. The papers announced on the front page in large letters about the KGS. Hardly a day went by without a report! All the articles were for the most part positive.

More and more children came to the KGS and were enthusiastic! Many of them started to pray, and, with their hearts aglow, were beginning to interest themselves in GOD so that often the parents could not believe their eyes. For example, there were two children who during the daytime wanted to go to church to greet Our Dear SAVIOUR in the tabernacle, as they had been taught by Nikolaus (in Holland he was known as Oom Nico – Uncle Nikolaus). The church was locked, though. They

went straight to the parish priest, rang the bell and asked the priest for the keys because they wanted to make JESUS happy with a visit. Again, two other children were seen to kneel down in front of the locked church door, and in turns whispered their words through the keyhole to the SAVIOUR. (And before long were chased away by the priest!) And so forth, and so on. How many parents suddenly found their way back to the SAVIOUR again, shamed by their own little children. They again became diligent Catholics!

Now, however, Nikolaus had another worry. He was looking for a priest who would celebrate the Holy Mass according to GOD's wish, and not the people's! At first he tried everything to get a priest from the local bishop. He begged and pleaded. Even though this bishop had condemned him from all the pulpits, without having ever seen or heard him, Nikolaus, after repeated yet futile efforts, still went to see him personally. At first this Revd. Bishop was enthusiastic about Nikolaus' narrative. But suddenly the bishop, under the influence of his secretary, began to hesitate, begging Nikolaus literally: «Please go to another diocese with the Children's Prayer Storm. I want peace here in my diocese», and so on. This, however, was for Nikolaus no argument obliging him to obey. So he kept on fighting.

Owing to the recurrent, nasty slanders, and the pain of separation from his beloved family, he had become weak and discouraged for a short while. Then he tells us that, one night:

«... I fell down completely broken before my crucified SAVIOUR (a large cross) and cried bitterly. I called out: „LORD, do help me! I cannot go on. Please, please, do send me a priest for this big house. I am surely not asking for a highly intelligent priest. May he even be simple, very simple, with a torn cassock, and so on. All he should have is a supremely loving heart for You and Mary. But send him to me as soon as possible. I cannot stand it any more. So many people are coming here who are starved in soul and mind, and I cannot help them. They so urgently need the help of a priest. O my LORD and my GOD, in greatest desperation and distress I must cry to You: if by tomorrow no priest arrives, I will have to pack my suitcase and go home, because I just have no more strength to put all those people off with the promise that soon the salvation of their souls will be provided for through the worthy administration of the Sacraments and the Holy Sacrifice of the

Mass, the way that You wish it to be!" and so forth, and so on. „So many people are coming to me and confess their transgressions to me, and so on, and I cannot give them the absolution. Neither do I have here a priest who could do so.“»

The following morning he sat worried at his table in his cell, when there was a knock on his door, and the request to come quickly to the reception room, there is a bishop to see him! And indeed, a bishop, in bishop's apparel, stood there and greeted him. It was Bishop Gerhard Franck, who had once been an Old Roman Catholic bishop, but had converted to the Roman Catholic Church. The first question Nikolaus asked was: «What does this bishop want from me?» The answer: in the vicinity Archbishop Lefèbvre was expected to consecrate a chapel. This bishop now wanted to greet the archbishop and express his affection for him. As he was looking for accommodation towards evening, he could not find any in that area. Someone told him that he would surely find a place in the Ark. This bishop was thus led to him. Nikolaus showed the bishop around the whole house and complained, amongst other things, that he was looking so badly for a priest. This bishop had been praying for a long time to GOD that He might give him a house where he could be working. For the Vatican has not given him a diocese, as he held fast to the Tridentine Council. As Nikolaus invited him to take up residence with them, the bishop, after fervent prayer, accepted.

Since Nikolaus has got from GOD the grace of reading the secret disposition of hearts, he recognized that the bishop had a dark past. Tactfully yet straightforwardly, he asked him about this in private. And the bishop answered him just as frankly: «See in me a case similar to that of St Augustine.» We only know that Nikolaus came to know the entire life of the bishop and that he informed his people as far as necessary:

«This bishop did once live an awful life. But it pleased GOD to convert him and endow him with special graces through the Blessed Virgin. Or is there anyone amongst you who does not, or would not accept the holy Augustine or a holy Magdalen, because they used to live in sin?»

So now they had a priest, even a bishop, a high priest, zealous and a venerator of the Immaculate Conception! Now the people received nourishment for their souls. They grew in number more and more. But then the bishops of the Netherlands and Belgium grew restive! In the churches they spoke and preached openly from the pulpits against it. In the beginning Nikolaus believed that priests could be trained in this house, who would then be sent wheresoever they were wanted. But man proposes and GOD disposes.

## «Tomorrow You Will Be My Priest of the Heart!»

GOD then awoke in him an ever greater longing for the priesthood. These were terribly difficult times for him. Because this longing actually came from GOD. Yet he could not explain how this was possible, since he was married. With time GOD made him aware that the bishop was also thinking along these lines, since it had been suggested to him, too, by GOD. Yet this bishop did not get on any better, either. Both knew of it, but neither dared to talk about it. Nikolaus put his trust in GOD and reassured himself that it would happen in the way that GOD wills it. And truly, suddenly came the day when the bishop could no longer bear it, and began to speak and ask Nikolaus about it. He answered quite simply:

«I know.»

Somehow this leaked out. It became known that the bishop had the intention of ordaining Nikolaus as a priest. The devil, however, who suspected more concerning GOD's purpose, tried everything possible now to prevent it. The bishops from the Netherlands and Belgium (about whom the Holy Father said that they have lost their identity as Catholics ...) became very active against it. Interpol was appointed to check on the life of Nikolaus to find out if there was anything that could be used to prevent him from working in public. Police, courts and many more worked alongside each other. Through false accusations, he found himself before the court and police more than once. Nothing was ever found on him, and each time he was released again. Who knows how much he suffered because of it? Except for his wife, surely only GOD alone knows! His enemies now had tried everything, and they could not find anything to prevent a consecration. His marriage, too, was no longer a barrier, for his wonderful wife declared in writing that she was prepared to make him wholly free for Our LORD. The bishop received this document.

The enemy now tried underhand another nasty trick: they knew, or had found out, about the past of Bishop Franck before his conversion. For this they tried to drag him to court. Nevertheless, they were unsuccessful in this case, because this was too many years ago and they could not lock him up for an examination, though this is what they absolutely wanted to achieve to prevent the ordination of Nikolaus.

False witnesses were sought and, as always, also found. On these false charges of a so-called theft, immediately after Holy Mass, Bishop Franck was arrested and put into prison to await trial.

### What then Was GOD's Purpose? The Following:

The bishop had recognized GOD's will and had already consecrated Nikolaus a subdeacon. All of a sudden he began to have doubts about it. The ordination of a married man to the priesthood worried him too much. He started to brood over it. And now GOD intervened! Bishop Franck was taken away from his beloved flock. They were orphans now. The bishop, however, could not bear this. He wanted to give them a priest. In this difficult situation he felt compelled to ordain the subdeacon, Nikolaus, as priest so that the little sheep would not be orphaned and the Church would be shepherded with the Most Blessed Sacrament and all the other Sacraments. So he tried everything in prison for this ordination to be carried through. A lawyer, Jewish by descent and of the Jewish faith, came to his aid!

How did Nikolaus get on in the meantime? Let us hear it from himself:

«I suffered terribly in these moments as they took away Bishop Franck, and I, as subdeacon, remained on with the thought that the bishop was never to come back again. I went before the tabernacle, and broke down crying. I felt, at this moment, my heart breaking. It had become too much for my already much martyred heart. That night I spent before the Most Blessed Sacrament with JESUS, full of heart-ache, grief and sorrow, but also very doubtful. I poured out my sorrow to the SAVIOUR: „Could it all have been my mere imagination, dear SAVIOUR? Could it all indeed not have come from You?“ and so forth, and so on, and so on.»

Nikolaus dressed himself – it was the dead of night – in the subdeacon's vestments and blessed the tabernacle with burning incense (in mourning that the SAVIOUR was now orphaned without priests), to give honour and joy to JESUS, and so on. He prayed all night long, cried and lamented. Suddenly coming from the cross, distinctly and clearly and very definitely:

«Tomorrow you will be My priest of the heart.»

We know the answer Nikolaus gave to the SAVIOUR. It was as follows:

«Please, SAVIOUR, I am not in the mood for jokes.»

Because he thought: «Who should ordain me anyway? For there is no bishop!» The next day Nikolaus received a phone call from the Chief of Police personally. He said to Nikolaus: «Please listen to me. The bishop, through the lawyer, has arranged for you to be ordained today, if you are prepared to go ahead. Mind you, he will not be freed for this; it will have to be carried out in my office. Are you willing to go ahead?» At that, Nikolaus was thinking of his ordination to the diaconate, that way he could at least have given Holy Communion to the deserted people. So he agreed to go along.

Full of joy for the deserted people, he went to the sacristy to prepare everything. As he joyfully passed the altar (crucifix), he heard the call from the SAVIOUR on the cross. He turned his steps towards the cross and waited. And the SAVIOUR said:

«Nikolaus, take the Holy Oils with you!»

Nikolaus, however, replied to Him:

«My SAVIOUR, I do not need them, because You know that ordination to the diaconate does not require them.»

Again he heard the voice of the Crucified One:

«My dearest priest of the heart!»

But it did not become fully clear to him. At this moment he was called to the phone. The Chief of Police on the other end told him: «The bishop wishes you to bring the Holy Oils along.» Obediently Nikolaus did this, without thinking any more about it. And he went to the police station. In the office of the Chief of Police, Nikolaus saw his bishop again for the first time since his arrest. He came towards him and said these words: «Nikolaus, the SAVIOUR told you yesterday that today you will become a priest.» Now the scales fell from his eyes. A priest, after all! And so he received the holy ordination to the priesthood in front of five or six



witnesses (all police officers, including female officers). At the beginning of the ceremony some of the officers smiled at this holy act, but once it was over, all were deeply moved. One of them – who in the beginning made fun of it most – said afterwards: «In truth, something happened there at that moment which I cannot describe. Something great happened. If it is required of me, I will vouch for the truth with my oath.»

Nikolaus then went back to the Ark. There was already a large crowd awaiting him, which full of joy and with tears in their eyes greeted and congratulated him. But he went straight to the sacristy to prepare for the Holy Sacrifice of the Mass. Let us hear the Sword-Bishop speak again:

«Only then did I discover from the calendar that today it was the Feast of the Sacred Heart of JESUS. Instantly tears of joy and emotion rushed to my eyes because of the present from the SAVIOUR. In this state of mind, I went to the altar of GOD for the first time. Ordained a priest, without training! Never before had I served at Mass. I had no inkling of what I had to do. Never had anyone shown it to me. Full of ignorance I went to the altar stammering all the while this one phrase: „SAVIOUR, it is crazy, it is crazy what You are doing! O my SAVIOUR, whatever did You do! Look at my weakness, my complete ignorance, my complete unworthiness ...“»

At the same time tears constantly kept running down his face and never ceased to flow throughout the entire Holy Mass. The SAVIOUR, however, came to his aid. His Angel whispered to him what and how he had to do things. He told us:

«I think it was the third Holy Mass that I celebrated. It was then that I forgot to bless the water before I poured it into the chalice. It gave me a fright and I did not know what to do. Immediately I asked the SAVIOUR in the tabernacle what to do. And He answered: „Do not worry, and calm down, your Angel has done it for you.“»

During the first consecutive Holy Masses he also forgot to consecrate hosts for the Communion of the faithful. Every time he desperately asked JESUS for help before opening the tabernacle. And each time he could take a full ciborium out of the tabernacle, although the day before it was almost empty.

Still today all his Holy Masses are equally profound, celebrated with the same fervour as was the case with his first one. The SAVIOUR guides him with the help of his Angel. One must first experience a Holy Sacrifice of the Mass with him before one speaks about it! Even today it often occurs that the Sword-Bishop all of a sudden bursts out crying at the Holy Sacrifice of the Mass. Most of the time his Holy Sacrifice of the Mass, including the sermon, takes two hours and more.

But let us continue now:

The papers were full of the arrest of Bishop Franck. Terrible slanders, outright mean things were written about him, and the foreign papers and magazines distorted them even more.

An awful, outrageous and deadly anguish now awaited Father Nikolaus. By the hundreds they departed from him and the Children's Prayer Storm. They left without speaking to him, or even asking about the truth of those slanders. They gave him no opportunity for it. Many who thought themselves very pious believed in the worst of the papers and magazines, without any further investigations, or asking Father Nikolaus himself.

Worse was yet to come. In his short absence, 'faithful' came to fetch back what they had previously donated as gifts. The adversaries were still not satisfied with that. Now they wanted to liquidate the Children's Prayer Storm completely, so that Father Nikolaus would have to give up entirely and travel home defeated. By GOD's will they were allowed to go so far as to tell him: «Listen, we can sell this house (the Ark) for 2 million guilders. If you can buy it, all right. Otherwise, you will have to leave this house.» Father Nikolaus then tried to raise the money, which was of course not possible any more. The slanders of the press had been so terrible and mean that the people did not believe any more, and rather demanded the donated money as well as the material things back from him. GOD wanted to guide him into the deepest depths.

To test him, it so happened that an approximately eighty-year-old, well-to-do lady called on him and explained: «I have these two million. You can have them, but in return I would very much like to spend the evening of my life in your house.» In such a large house it would

actually have been possible, but Father Nikolaus answered though being in desperate straits:

«Dear lady, you tell me this in the wrong way. If you had told me that you would very much like to spend the evening of your life in our house, being willing to give me your savings in return, I would have accepted it! But in my plight now it is blackmail! I am sorry!»

And so came the day when he had to leave this house. O terrible day! Already days before came more and more people, swooping like hawks and snatching what they had once given as presents. They did not even consider the Most Blessed Sacrament. Into the sacristy, even to the altar did they burst and ventured forward to fetch back their belongings, such as the organ, flower vases, flower decorations beside the Most Blessed Sacrament, even as the SAVIOUR was present. Many even seized objects for their own pleasure. Often these were also personal belongings of Father Nikolaus or other co-workers. And Father Nikolaus watched it all in silence with bleeding heart! He only prayed to the SAVIOUR:

«Please do not lay it to their charge, for they know not what they are doing!»

Then the moment came when the church had to be emptied. The last thing left to do was to saw off the 20-foot cross at the altar, and to take the SAVIOUR off the cross. Father Nikolaus at first wanted to avoid this sight and wait outside, but his love for the SAVIOUR would not let him. He stood there with bleeding heart and watched quietly while constantly talking inwardly to the SAVIOUR, lamenting and crying. Just as the body of the SAVIOUR was being separated from the cross, Father Nikolaus cried out from his heart to GOD:

«FATHER, if this be Your will, so let me know it through a sign!»

And all of a sudden, out of the blue, came three times a dazzling lightning followed by mighty claps of thunder, which were heard by all present, who were startled by it, and all this in broad daylight and in sunshine.

Then they left the Ark, taking what remained. Father Nikolaus found private accommodation with a family, in whose house they erected an emergency chapel in the living room. On the day that the Ark had to be given over, Bishop Franck was released from prison also, with the remark: «You can go now, since you are not dangerous any more, because there is no longer a house available.» So this bishop, too, went to live in a private house. The KGS, however, had been destroyed. The parents did not dare to bring the children to Father Nikolaus any more, because they believed more in the press, who now wrote the most wicked lies. Only through the power of GOD did Father Nikolaus receive new courage to start from scratch, with his wife standing by him faithfully, as well as a few remaining faithful.

## «Be You My Sword-Bishop!»

Again a new test came for Father Nikolaus. GOD desired that he be consecrated a bishop. Anew it was the same as with the ordination to the priesthood. He was certain about GOD's will and wish. But how was the bishop to understand, or even the people? And so he begged GOD:

«Let the bishop know of this himself.»

Once again he committed himself to GOD's dispensation. As with the ordination to the priesthood, the bishop approached him again and said to him: «I sense quite clearly that GOD wants me to consecrate you a bishop». So this bishop set a date when this was to be done. However, as with the ordination to the priesthood, he suddenly hesitated again. Once more GOD Himself intervened to see His will fulfilled, because His holy plan and will had to be carried out. Out of the blue new investigations into Bishop Franck were started. Again the police showed up at the house to interview him, and Bishop Franck feared that it would mean another arrest. Consequently, he chose the day for Father Nikolaus' consecration to bishop. Moreover, Bishop Franck was considering his retirement; from all the slander and abuse that he had received from the press, and for many other reasons, he was completely exhausted ...! On the feast of the holy Apostle Bartholomew, Father Nikolaus was consecrated a bishop in Sittard (Holland) according to Roman Catholic Rite. On the way to the consecration the SAVIOUR let himself be heard and said to him:

«Be you My Sword-Bishop!»

When asked about it today, the Sword-Bishop's unchanging reply is:

«GOD knows and that is enough.»

After the consecration, a child reported that during the consecration to bishop he had seen a great number of Angels with swords. Here the report which the Sword-Bishop received in writing later on:

«When Father Nikolaus was consecrated bishop, I was twelve years old. At that time JESUS showed me that, at the beginning of Holy



- 4 «And the word of the Lord came to me, saying:
- 5 „Before I formed thee in the bowels of thy mother, I knew thee, and before thou camest forth out of the womb, I sanctified thee and made thee a prophet unto the nations.”
- 6 And I said: „Ah, ah, ah, Lord God, behold, I cannot speak, for I am a child!”
- 7 And the Lord said to me: „Say not: I am a child, for thou shalt go to all that I shall send thee, and whatsoever I shall command thee, thou shalt speak!
- 8 Be not afraid at their presence, for I am with thee to deliver thee!” – saith the Lord.
- 9 And the Lord put forth his hand and touched my mouth. And the Lord said to me: „Behold, I have given my words in thy mouth!
- 10 Lo, I have set thee this day over the nations, and over kingdoms, to root up and to pull down, and to waste and to destroy, and to build and to plant!”
- 11 And the word of the Lord came to me, saying: „What seest thou, Jeremiah?” And I said: „I see a rod of an almond tree.”
- 12 And the Lord said to me: „Thou hast seen well, for I will watch over my word to perform it.”
- 13 And the word of the Lord came to me a second time, saying: „What seest thou?” And I said: „I see a boiling cauldron, and the face thereof from the face of the north.”
- 14 And the Lord said to me: „From the north shall an evil break forth upon all the inhabitants of the land.
- 15 For, behold, I will call together all the families of the kingdoms of the north” – saith the Lord – „and they shall come, and shall set every one his throne in the entrance of the gates of Jerusalem and upon all the walls thereof round about and upon all the cities of Judah!
- 16 And I will pronounce my judgements against them, touching all their wickedness, who have forsaken me and have sacrificed to strange gods and have adored the work of their own hands.
- 17 Thou therefore gird up thy loins and arise, and speak to them all that I command thee! Be not afraid at their presence: for I will make thee not to fear their countenance!
- 18 For, behold, I have made thee this day a fortified city and a pillar of iron and a wall of brass, over all the land, to the kings of Judah,

to the princes thereof and to the priests and to the people of the land!

19 And they shall fight against thee and shall not prevail: for I am with thee, saith the Lord, to deliver thee.”

(Jer. 6,27):

27 „I have set thee for a strong trier among my people: and thou shalt know, and prove their way!“»

## And Now the Question: Why the Father of a Family for Bishop?

Before anything else, GOD wanted the Sword-Bishop (when he was still a layman) to approach the bishops and priests so that the Children’s Prayer Storm would be accepted by the Church and working in the Church, and not outside it. GOD wanted the Church’s blessing. But no matter how much Nikolaus undertook and how hard he tried, he was not accepted. So GOD did the following in order to see His divine will fulfilled: He made His Instrument His bishop in an extraordinary manner!

We have in today’s Church a state of emergency. Pope Paul VI called out at a public audience: «The smoke of Satan has entered the Church right to the top!», in which case other laws are enforced, emergency laws! GOD’s actions are to be rated higher than the laws of men!

Did CHRIST not choose Peter, a married man, of all men to become pope? Moreover, are there not holy Doctors of the Church who, from one day to the next, were consecrated to bishops, though they were not even priests? Were they not also ostracized, like the Sword-Bishop is today?

For the most part our clergy do not live a chaste life any more, as is proper for priests. That is why precisely here the innovator of the holy Church must accomplish a great sacrifice to make satisfaction to GOD. That is why GOD gave him a wonderful and deep marriage of love in order to make this sacrifice as great as possible. So GOD asked him:

«Nikolaus, do you love Me more than your wife and children?»

And Nikolaus answered Him:



«LORD, why do You still ask me? You know how I love You above all else!»

Let us not forget what is written in Holy Scripture: who loves father, mother, sister and brother, wife and children more than Me, is not worthy of Me! Or: who leaves father, mother, sister, brother, wife and children for My sake, will receive a hundredfold reward in Heaven!

And GOD tested him even more since He saw the great, deep love he had for his wife and children, and also his pain because of the separation. So He let him know:

«Are you ready to make this sacrifice, never again to see your wife and children (without farewell), neither to speak nor to write to them throughout your whole life?»

The Sword-Bishop says today:

«That was indeed a terrible hammerblow for me. I could only cope with it because I took refuge in the Immaculate Heart of Mary. And I answered: „LORD, if it be Your will, yes! But, please, help my wife and children!“»

And without informing his beloved wife and children he practised right away this sacrifice with all its rigour, even though it tore his heart apart with worry, wondering how his wife and children were managing, and so on. For three months GOD watched. Then He accepted this sacrifice and allowed him to meet again with his wife and children.

Do not believe that a priest or bishop of the official Church can be the innovator of the holy Church, if he leans himself on his studies, his titles, his learning and reason or on books and laws. Because the new wine comes new from the HOLY SPIRIT. And He does not lay His graces into the head, but into the heart! Not with laws and rubrics can the new Church be erected, but entirely new through the HOLY SPIRIT from the heart!

It must be a heart full of love for and towards GOD. A bishop who has only one thing in mind: anything to give pleasure to GOD, anything to give glory to GOD, and anything to give love to GOD! He honours and keeps old tradition, as far as GOD approves of it, not just because it

was always taught that way or because it is laid down like that, but out of loving reverence. Reverence alone is not enough for GOD any more today, He hungers for love!

Love, however, is missing even with traditional priests. Not until you have once attended a Holy Sacrifice of the Mass with the Sword-Bishop, can you recognize this. It is indeed imploring, begging, rejoicing, coming from his inmost heart, in short: a talk full of love with GOD!

He was, however, instructed by GOD to celebrate the Holy Mass in his mother tongue, so that it would not become a lip service, but rather a prayer from the heart. GOD then let him know:

«I want you to pray, word for word, with your heart!»

With these words GOD has given him a charism enabling him to pray word for word with his heart. And one can feel this during his Holy Mass!

Thus GOD once said to him:

«Look, Nikolaus, the whole Tridentine Mass does not even once contain the word „love“, whereas the Holy Mass is the crowning of Love, of My Love! The time will come that through the grace of the HOLY SPIRIT you will perfect this! The love that I will teach you will supply the blood that should flow through this rigidity! And this is going to be the renewal! But for the time being many things must be asked for in prayer to see the incredible pride of Satan being broken.»

(A loving prayer that is, as it is heard and experienced with the Sword-Bishop!)

All this and many more things were once brought about by the Children's Prayer Storm!

## In the Crossfire of Criticism

The Sword-Bishop's beneficial working, the exorcisms and even the healing of the sick as well as the raising of the dead are often reinterpreted by adversaries as coming from the evil one, which is unthinkable because striking conversions and reform to good have taken place through him. Besides, he has grown in virtue and grace, whereas evil or hell would bring about a decline in character.

Nevertheless, a flood of most terrible slander of all sorts is destroying his good reputation. Every weakness that is believed to be found in his works and words is blown out of proportion and laid to his charge, whereas the good fruits are hushed up. He is being attacked from the pulpits and in writings. The so-called clever and wise ridicule his appearance and misinterpret his statements. In all the time hardly any accusation was spared him, as if the whole environment was only called to judge him. If his adversaries would have to suffer just part of that which rests on the Sword-Bishop's shoulders, they would then be silenced, because even the entire malice of wicked tongues is nothing in comparison with the dreadful attacks from hell, which torment him again and again with horrible fury, for they feel the end of their reign.

Anyone would break down from such a burden. Only he who submits himself – as a complete nothingness – to GOD can survive. That is why the LORD admonishes not to judge. For the judgement will recoil on him who judges.

In this way the Sword-Bishop goes from town to town, from country to country (under unspeakable efforts and sacrifices), and searches and calls and calls! Heavy stones, however, lie before his feet owing to the nastiest slanders and condemnations, also from those who have never seen or heard him, predominantly on the part of the Church authorities! Even CHRIST had a hearing from Pilate! Of course you ought to examine but not judge. At least not until you have first spoken to him personally or heard him speak. Because whoever resists or rejects him is resisting the HOLY SPIRIT, who breathes when He wills, how He wills and where He wills!

What hurts the Sword-Bishop most are the writings against him on the part of well meaning priests and lay people, because in doing so they

delay for GOD the good fruits that come through his activity, and so on. Because this Sword-Bishop has good fruits to offer indeed! The most obstinate sinners break down before him and confess their sins, weeping and sobbing. What is more, he has made many, many lukewarm Christians diligent Christians, and so on. Chiefly those who are troubled by the devil feel his great power! With possessed people one sees how frightened the devil is and how he must obey him!

My GOD, what good fruits of piety could this Sword-Bishop produce if only he were given the opportunity! In spite of his proverbial modesty and greatest humility he emanates an enormous influence on many people. He is full of goodness, understanding and love for the weak.

Give him the chance and you will likewise have as much and even more enthusiasm for him!

Nobody can judge the Sword-Bishop, if he has not personally heard him speak before or seen him! First of all, one must, as said earlier, have attended his Holy Mass, then one will understand all that he preaches and says!

## Various Confirmations and Testimonies

### By Order of Heaven, Demons Were Forced to Validate the Sword-Bishop

Testimonies from exorcisms, which were not carried out by priests of the Sword-Bishop:

On 15 September 1977, the Feast of the Seven Sorrows of the Blessed Virgin, Judas, the reprobate bishop and former apostle, was forced to give testimony for the Sword-Bishop. After a long fight and struggle and blessings and orders from the priests to tell, in the Name of GOD, only the truth, Judas confessed reluctantly about the Sword-Bishop:

«He is a genuinely consecrated bishop! He is validly consecrated!»

(After this statement, the fury and rage of the demons in the possessed woman was so great that, with face distorted, she tore off almost at once the stoles of all three priests present. Then she fainted for a short while. Only when the priests gave their blessings and commands in the Name of the TRINITY to tell only the truth did the demoniac revive.)

On 10 July 1978, Beelzebub was forced to confess:

«The suffragan Bishop Gerardus (who consecrated the Sword-Bishop) is genuine. Despite bad transgressions in earlier years ... Did David not also sin? Likewise many other bishops. Did Augustine not lead a sinful life before and become a great Saint later, indeed a Doctor of the Church!»

Another time Judas was forced to state:

«Bishop Franck, who consecrated the Sword-Bishop, is in spite of everything an instrument of THOSE on HIGH. He wants to make amends and has no easy life. Who wants to throw the first stone at him? How many more stones could be thrown at today's bishops who in truth are not bishops any more and do not deserve this title any more!» (Judas screamed this out in a furious voice.)

On 15 July 1978, the demon said:

«Schneider has courage, more courage than many bishops, we have to grant him that. He speaks openly and, as a result, is up against a wall of resistance. That is why thousands discriminate against him. Many who believed in him, do not believe any longer now ...»

To this Beelzebub made the additional remarks on the Feast of the Annunciation of the Blessed Virgin (25 March 1979):

«... that he is validly consecrated by Bishop Franck, that he is the Church Militant and has no small task to fulfil. Anyone who tears and chops him to pieces could finally be made to mincemeat themselves ...»

## Bishop Nikolaus Meets with Stiff Opposition

On 16 June 1979 the demons said triumphantly:

«Hardly anybody really believes that about the *dashing one* (pun on surname of Bishop Nikolaus). You can make pulp from your books or burn them, once the *dashing one* must come out (must be defended by this book). We in hell fear him all right, but the people do not believe him. They think he is a stupid, dirty little man with pride in his veins pretending to be better in the brain. Many also believe that he has cracked up, because he left his family.

For us in hell it is, of course, magnificent that he is not recognized in the truest sense! (Laughs mockingly and speaks with satisfaction.) Only few recognize him. Even those few become doubtful, because priests and higher-ranking individuals speak differently and do not know better.

The *dashing one*, though, loves HER and HIM on HIGH and obtains many graces for the world, even if one wants to strike this out seven times seventy and forty-eight times. He is chopped up, trodden on, trampled underfoot, and not acknowledged.

It was the same also with the HIGH ONE and John the Baptist and many prophets. Practically all of them were made out to be nutcases and know-it-alls. They were laughed at and mocked or turned out of doors with rude remarks and names. One sent them away and wanted to have nothing to do with them.

That it goes so badly for the *dashing one*, should serve you as a sign of his genuineness.

If he were really working for us in hell, he would have a much better life. Then we would look after him, make sure that he is all right, like certain bishops or theologians, who spread around such crazy books and false doctrines. These devil's delights are allowed free reign. The Sword-Bishop, however, who suffers terribly and is really of the HOLY SPIRIT, and who wants the right and good and the truth to be carried out, is picked on. What filthy, stupid bishops!

It is similar to the time when CHRIST was crucified. They screamed out: „Crucify Him!“ The masses did not know at all what they were doing. Bishop Nikolaus meets with the same fate. He has heavy crosses to bear, even to bloody persecutions, mostly from the freemasons.»

### **Testimony of the Renowned Poor-Souls-Mother Maria Simma of Vorarlberg (Austria)**

A Dutch woman wrote to Maria Simma and inquired about the authenticity of the episcopal consecration of the Sword-Bishop. Her so famously short reply was:

«Before God this is a genuine bishop.»

One can see this original writing!

### **Testimony of the Prelate Prof. Harmabillet**

(Professor, Doctor of church law and lawyer of the Rota Romana, the highest ecclesiastical court in the Vatican)

He wrote about the priests who preached against the Sword-Bishop: «Those priests put themselves in great danger of imitating the Pharisees and of judging things which to judge only God is entitled. It is foolish and irresponsible to still judge on the basis of a church law drawn up for normal times in a time of a general breakdown of the Church. As a doctor and judge in this cause I must announce that today not few traditionalists go the way of destruction by taking God's place and by condemning in their own unenlightened competence that which God

calls individually. Now is not the time to judge but to observe and to pray because God will make His choice here sovereignly as He does in all things. He will never be guided by the thoughts of men as is shown throughout Holy Scripture and in the Holy Sacrifice of the Mass ...!»

Prelate Dr Harmabillet explained before several witnesses:

«According to ecclesiastical law you have been validly consecrated, though unallowed. However, since Pope Paul VI has exclaimed: „The smoke of Satan has entered the Church right to the top!“, these laws may no longer be valid, an emergency law must be enacted. Because the Church, however, does not respond to it, God as Sovereign intervenes.»

Prelate Dr Harambillet examined the Sword-Bishop for two hours, he then kneeled down and asked: «Your Excellency, please give me your blessing.»

## **A Bishop's Testimony**

The consecrator of the Sword-Bishop, Bishop Gerhard Franck, was given permission by the Roman Catholic Bishop of Aix-la-Chapelle to celebrate the Holy Eucharist in the latter's diocese. This is evident from a letter to Msgr. Franck of 9 June 1976 of the vicar-general Msgr. Wäckers of Aix-la-Chapelle. Because Bishop Franck was acknowledged valid by the Roman Catholic Church, those consecrated by him will also be valid from the ecclesiastical point of view.

## **Testimony of the Theologian Dr Dr Thomas Leroy**

Against all the attacks of those people who have set themselves up to be judges of the Sword-Bishop or who will rise up to be, I have this statement from Thomas Leroy, who as a Doctor of Divinity and a deeply pious priest tested the Sword-Bishop for three days. I have important evidence from his testimony:

«Prophetic references to the Sword-Bishop

Christ is present in the office of apostle through his vicar, and to a certain extent he is also present through the gift of prophecy by choosing



people who in this world count as nothing, but are instruments in his hands. To the apostles, and thus to the hierarchy, he has said: „Whatsoever thou shalt bind on earth shall be bound in heaven.“ (Mt. 18,18) But he lets the prophet say: „Thus saith the Lord.“

There is a prophetic vision, foretold by St Louis-Marie Grignion de Montfort, which can be applied to the Sword-Bishop: „It is the peaceful flocks of sheep that must be gathered from amongst the wolves.“ That is his mission. That is the secret of the renewal of the Church, the rejuvenation of the Church, of the very Church that is so divided in our days. That is the secret before the coming of the Holy Spirit. This has not only been mentioned by St Grignion de Montfort, but also by the visions in La Salette as well as in a great number of prophecies.

It is becoming clearer and clearer that the good fruits and the weeds can no longer work together, and that the harvest and the great winnowing are at hand. So, also, is it evident that that is the time when God will divide the spirits through the double-edged sword from his mouth.

It is necessary that Christ should separate the sheep from the goats, in other words, his little flock from the whore of Babylon (reference to the chapters: Apoc. 18,4; 1,16; 19,15; Eph. 6,17; Heb. 4,12). Let us read in particular the terrible chapter 34 of the prophet Ezekiel, as well as chapters 10 and 23 – 31.

„He will take away the flock from his shepherd.“

„In this flock he will separate the bad from the good.“

„Directed to all: he is God and will change everything for the better.“

Just as Christ, after his death on the cross, awoke his dead body to a new life, glorious and transfigured through the Holy Spirit, so also will he fashion the ruins of his Church devastated by Babylon into a new Church, enlightened through a very intimate relationship with her Lord, clothed with his sun, totally permeated and transfigured by the Holy Spirit.

It reads in Isaiah 58,12: „And the places that have been desolate for ages shall be built in thee. Thou shalt raise up the foundations of generation and generation.“

This will be the oft-announced new priesthood, „holy, holy, holy, leading towards the glorious kingdom of the eternal Mass, of the eternal solidarity, towards the triumph of the Cross. That will be the Altar, from which will flow rivers of living water“, as is written in Ezekiel, chapter 47, and which he describes as the kingdom of the Holy Spirit.

In this context, now, appears a man as the Instrument chosen by God for the future events we are awaiting, the double-edged sword. He proclaims the Church of love and the kingdom of the Holy Spirit.

Is Bishop Nikolaus not a schismatic, however, since he derived his priesthood from a line that was originally schismatic, namely the Old Roman Catholic Church?

„You will build up the Church on old ruins.“

His suffragan bishop had already broken away from this schism and had knocked on the doors of the Roman authorities, but they were not opened to him. In this sense both (the suffragan Bishop Franck and Bishop Nikolaus) are outside the Church according to the letter. And yet both are inside the Church through the spirit. This goes pre-eminently for the Sword-Bishop who had never belonged to a schismatic church, but has always been a one hundred per cent Roman Catholic Christian. Exceptional is only the way in which he was called to become a priest and a bishop.

His suffragan Bishop Franck, though, is in substance closer to the Catholic and Roman Church and to the spirit of the priesthood than today's representatives of the official Church of Rome.

He is classed as an outsider, and one would wish to keep him out. This is here in reference to the false Church, with regard to the Babylon that occupies the true Church of Rome.

Did the Blessed Virgin not foretell in La Salette that Rome would become the seat of the Antichrist? Are the present signs of nature and the supernatural ones not obvious? Are we not moving towards the events pointed out in the apocalyptic message of Fatima?

## Criteria of Election

In order to be God's chosen Instrument, the elect must fulfil the following conditions:

- He must have given himself up completely as a human being, that is being entirely dead to self and to the world, so that solely the divine Shepherd alone can work through him.
- He must be the „double-edged sword, that comes out of the mouth of God“ (Apoc. 1,16; 19,15) to bring forth the division.
- He must reflect the divine Heart in its full purity through the seal of an inviolable alliance with God.

Bishop Nikolaus now meets these requirements. He is the personal Instrument, assigned to Jesus Christ, chosen by God as Sword-Bishop and priest of the heart.

This can be recognized by the good fruits of his working (numerous conversions of sinners, changed ways of thinking of people having to do with him, a deepening and increase in prayers and sacrifices, healings of the sick, and so on).

If what the Sword-Bishop says and does were in contrast to the valid truth of the Church, then God could not at all bless the activity of this bishop so conspicuously with good fruits.

Unfortunately there are always those who reject him as schismatic, a false bishop, and so on. Either they are victims of inadequate, false information, or they succumb to the fuming smear and slandering campaign, which hell has begun against the Sword-Bishop.

St Thomas Aquinas points out that God in his reign makes use also of his chosen instruments. *Deus operatur per causas secundarias liberas* (God works through free secondary causes). What God can do through others, he does not normally do himself.

We possess a wealth of readings from Holy Scripture referring to the coming, tremendously powerful intervention by God beyond our imagination.

„The nations will recognize that I am the Lord.“ (Ezek. 36,23) „My judgement will be the light of the nations. My justice will come suddenly ... My arm shall judge the people.“ (Is. 51,4-5)

Why should God not be allowed to use an instrument in his intervention? Bishop Nikolaus is not the first who was called by God to this task. Now the fact that God uses his service may be explained this way, that many others failed and he had to do without them. Bishop Nikolaus seems so far to have remained true to his calling. „God wants him to be the chosen one.“

The compelling need for renewal of the Church demands that the Instrument of God destined for this task be a prophet, bishop and apostle. These qualities can be found in Bishop Nikolaus.

If he comes from God, then God will and must also confirm him.

Everybody, therefore, is warned against criticizing thoughtlessly so that God's punishment does not befall him. „Judge not, that you be not judged.“ In the case of Bishop Nikolaus, too, the advice of Gamaliel is valid: „If this work be of men, then it will go down on its own. But if it be of God, you cannot overthrow it, lest perhaps you be found even to fight against God.“ (Acts 5,38-39)

But now, however, two important objections are raised which seem to go against Bishop Nikolaus, objections that serve to keep people away from him:

- His ordination to a priest and consecration to a bishop were not carried out canonically, and come from a schismatic line.
- Bishop Nikolaus is married and the father of four children.

Those objections are to be answered thus:

- His suffragan bishop and he himself in particular have undertaken all steps to clear themselves with Rome. The irregular situation cannot then be attributed to them, but rather to Rome, which, whether entitled to or not, did not give the petitioners a hearing.

- His wife has given her written consent for his ordination to the priesthood, and accepted all the consequences this includes, especially the total conjugal abstinence.

On this point he follows in the tracks of numberless priests and bishops of olden times, starting even with the majority of the apostles (most of whom were married with families).

Must God then really keep to an agreement with a hierarchical Church which is declining more and more and which practises a false authority? If the Sword-Bishop had been received in Rome, which has the duty to receive even the greatest sinner, and if his situation had been legalized in Rome, one could indeed be tempted to ask the question if it had been any better for him, considering the difficult situation of today's Church.

When Monsignor Franck, suffragan bishop of Bishop Nikolaus, had asked in Rome to be admitted into the Catholic Church, to be precise after his complete conversion and after giving up all of his earlier positions in the schismatic Church, he was answered as follows: „We already have one Monsignor Lefèbvre, we do not want a second one.“

This was because Monsignor Franck had explained to the Roman authorities: „I accept in advance all conditions you put before me with the exception of one, that I will not for any price give up the Tridentine Mass.“ Bishop Nikolaus has been in a similar situation, in that three times he turned to Rome to have his situation normalized. He did not even get a hearing.

If we consider the matter in more detail, then we can see that Schneider's case is not much different from Monsignor Lefèbvre's. The one bishop, Monsignor Lefèbvre, received his office legally, through the will of the people and by God's authority; the other outside the legal transfer, through the will of God and by agreement of the people. We say outside the existing legal rights and not in an illegal manner, because his suffragan bishop, Monsignor Franck, had previously undertaken everything to be within the law.

We take the view that, if Bishop Nikolaus comes from God, God will also confirm him. Maybe this may even happen through the Word of

God coming out of his mouth. He is after all his Instrument; perhaps – and why not – he will be confirmed in his office as bishop by the legal Vicar of Christ on the See of St Peter.»

This was, on the whole, the contribution from the testimony by the French theologian Dr Dr Thomas Leroy.

Further testimonies from outstanding priests and lay people are in our possession, especially from people who experienced in themselves, or in their children, great effects of grace. Numerous letters of thanksgiving give witness to it.

† Friedrich Bucher

## The Apostolic Succession of the Sword-Bishop

	Consecrators	Date	Bishop-Elect
1.		00.09.1506	Cardinal Giampetro Pietro Carafa (later Paul IV)
2.	Cardinal Giampetro Pietro Carafa	16.03.1541	Cardinal Scipione Rebiba
3.	Cardinal Scipione Rebiba	12.03.1566	Cardinal Giulio Antonio Santorio
4.	Cardinal Giulio Antonio Santorio	07.09.1586	Cardinal Girolamo Bernerio
5.	Cardinal Girolamo Bernerio	04.04.1604	Cardinal Galeazzo Sanvitale
6.	Cardinal Galeazzo Sanvitale	02.05.1621	Cardinal Ludovico Ludovisi
7.	Cardinal Ludovico Ludovisi	12.06.1622	Cardinal Luigi Caetani
8.	Cardinal Luigi Caetani	07.10.1630	Jean Baptiste Scanaroli
9.	Jean Baptiste Scanaroli	24.10.1655	Cardinal Antonio Barberini
10.	Cardinal Antonio Barberini	12.11.1668	Charles Maurice le Tellier
11.	Charles Maurice le Tellier	21.09.1670	Jacques Benigne Bossuet
12.	Jacques Benigne Bossuet	00.00.1673	Jacques Goyon de Matignon
13.	Jacques Goyon de Matignon	12.02.1719	Dominikus Maria Varlet (Archbishop to Utrecht)
14.	Dominikus Maria Varlet	17.10.1739	Petrus Johannes Meindaerts
15.	Petrus Johannes Meindaerts	11.07.1745	Johannes van Stiphout
16.	Johannes van Stiphout	07.02.1767	Gualtherus Michael van Nieuwenhuizen
17.	Gualtherus M. v. Nieuwenhuizen	21.06.1778	Johannes Brockmann
18.	Johannes Brockmann	05.07.1797	Johannes Jakobus van Rhiyn
19.	Johannes Jakobus van Rhiyn	07.11.1805	Gysbertus (Gilbert) Cornelius de Jong
20.	Gysbertus (Gilbert) Cornelius de Jong	24.04.1814	Wilibrordus van Os
21.	Wilibrordus van Os	12.04.1819	Johannes Bon
22.	Johannes Bon	13.11.1825	Johannes van Santen
23.	Johannes van Santen	17.07.1854	Hermanus Heykamp
24.	Hermanus Heykamp	11.08.1873	Casparus Johannes Rinkel (Bishop to Haarlem)
25.	Casparus Johannes Rinkel	11.05.1892	Gerardus Gul
26.	Gerardus Gul	28.04.1908	Arnold Harris Mathew
27.	Arnold Harris Mathew	29.06.1913	Rudolf F. E. de Landas-Berghes
28.	Rudolf F. E. de Landas-Berghes	04.10.1916	Carmelo Henry Carfora
29.	Carmelo Henry Carfora	10.02.1924	Edwin Wallace Hunter
30.	Edwin Wallace Hunter	24.03.1929	Max David Ortega
31.	Max David Ortega	06.06.1946	Hugh George DeWillmott-Newman
32.	Hugh George DeWillmott-Newman	14.07.1947	Alois Stumpfl
33.	Alois Stumpfl	17.04.1949	Maria Josef Thiesen
34.	Maria Josef Thiesen	20.05.1973	Johannes Brom
35.	Johannes Brom	20.09.1975	Gerardus Franck
36.	Gerardus Franck	24.08.1977	Nikolaus Andreas Schneider

Sword-Bishop Nikolaus Andreas Schneider consecrated the next priests to bishops:

	Consecrators	Date	Bishop-Elect
37.	Nikolaus Andreas Schneider	30.11.1978	Felix Paques
37.	Nikolaus Andreas Schneider	14.09.1979	Michel Main
37.	Nikolaus Andreas Schneider	25.03.1986	Walter Noti
37.	Nikolaus Andreas Schneider	25.11.1987	Josef Georg Seitz
37.	Nikolaus Andreas Schneider	23.04.1988	Josef Keppeler
37.	Nikolaus Andreas Schneider	13.05.1989	Matthias Keppeler
37.	Nikolaus Andreas Schneider	07.08.2011	Bruno Campredon

## **Other Essential Lines of Succession Applicable to the Sword-Bishop**

### **Greek, Syriac-Melchitic and Roman Catholic Line**

Lee-succession: the three Anglican priests F. G. Lee and R. Thomas Mossmann and R. J. Seccombe *sub Conditione* (conditionally) received in Vienna the Sacraments of Baptism and Confirmation, and were ordained to priests and consecrated to bishops. The consecrators were resp. a Greek, a Syriac-Melchitic and a Roman Catholic bishop. Lee was admitted into the Catholic Church in the year 1901 by his friend R. P. Best of the oratorio. Likewise Mossmann in the year 1885 by his friend Cardinal Manning.

### **Syriac-Antiochian Line**

Ferrete-succession: Mgr. Julius, Raymond Ferrete OP (Order of Preachers), ordination to priesthood in Rome in San Giovanni in Lateran by Cardinal Patrizi. He left the Catholic Church by being consecrated a bishop by the Syriac-Antiochian Patriarch Ignatius Peter III.

### **Chaldean-United Line**

Brooks-succession: Arthur Wolfort Brooks of the American Protestant Episcopal Church. Consecrated by Mgr. Antonius Lebferne in 1925, who was in turn consecrated by the Chaldean-United Patriarch Thomas Josef-Emanuel II in the year 1917.

### **Syriac-Chaldean and Roman Catholic Line**

Herford-succession: Ulrich Vernon Herford was elected bishop by his (Free Church) community and was consecrated by Mgr. Basilius Marianus Suarez, Metropolitan of India, in India in 1902. In the year 1905, he receives a consecration by Count Benedeto Donkin in London.



## **Roman Catholic Line**

Donkin-succession: C. W. Montague Villiers called himself Count Eduard Rufane Donkin. Consecrated (without apostolic instructions) in the royal chapel in Naples/Italy by the Catholic Bishop of Tamaulipas, Mexico, in 1880: José Ignacio Eduardo Sanchez y Gamacho.

## **Antiochian, Syriac-Gallic Line**

Vilatte-succession: Joseph René Vilatte. Consecrated 1892 by Mgr. Julius Alvarez. To this line belong numerous Churches, e.g. High Church in Austria.

## **Old Catholic and Apostolic Line**

Matthew-succession: Arnold Harris Matthew. The former Catholic priest was consecrated a bishop by the Old Catholic Bishop Gerardus Gul in 1809. Many Churches calling themselves Old Catholic or Liberal Catholic belong to the Matthew-succession.

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